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• ALL FACTS ABOUT EICHMANN: PAGE 8 •

FRIDAY, MARCH 17, 1961
ADAR 29th, 5721
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Friday: 6:11
TEN PAGES

# THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

LARGEST NET PAID CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA

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## Eban In Toronto

## EXODUS DINNER INAUGURATES UJA DRIVE

The Honourable Abba Eban, Israeli Minister of Education and famous international diplomat, will be the guest of the Toronto Jewish community during the coming week.

Mr. Eban will be the main speaker at the United Jewish Appeal dinner, Monday evening, March 20.

Mr. Eban's visit to Toronto has aroused understandable interest in our city. He is a brilliant speaker and profound exponent of Israel's cause.

### 500 EXPECTED

**Over 500 members of our community are expected at the "Exodus" Dinner which will inaugurate the 1961 United Jewish Appeal of Toronto on Monday, March 20, at Beth Tzedec Banquet Hall.**

**Max Tanenbaum, Campaign Chairman, has announced that all attending the Dinner will receive tickets to the premiere of the film "Exodus" on Tuesday, March 21.**

**"The results of the campaign to date make us optimistic that a record amount will crown the results of the "Exodus" Dinner. In preparation for the Dinner, all division leaders are calling upon their workers to visit their prospects, complete the coverage of all their cards, and return covered cards before March 20.**

**The last Report Meeting, before the Dinner, will be held on Friday, March 17, at Campaign Headquarters, 150 Beverley Street.**

**March 17, is the target for complete coverage of Trades, Industry and Professional Divisions. All chairmen will be called upon for reports at this meeting."**

**Reservations for the Dinner are being received at Campaign Headquarters, EMpire 3-7190.**

ABBA EBAN

At The Associated. Close to 80 pupils graduated Sunday morning at the Solemn Graduation Exercise held at the Associated Hebrew Schools. Over 1000 parents and friends of the Associated participated in the exercise. Pictured above are the graduates - **Mr. Joseph Levine,** chairman of the Board of Education, pronounces his address. Next to the speaker are: **Wilfred Gordon** QC, President A.H.S.; and Dr. Joseph Diamond, Director of Bureau of Jewish Education.

# ADENAUER: ALL GERMANS IN HORROR OF EICHMANN

## POLL ON "DATING" WITH NON-JEWS

**NEW YORK, (JCNS) — An opinion poll among boys and girls in Conservative congregations in the U.S.A. and Canada has shown that the majority of them are opposed to "dating" with non-Jews, intend to keep kosher homes when they marry, and do not approve of proselytizing.**

**The poll, conducted by "Our Age", the 'teen-age magazine of the United Synagogue' of America's Commission on Jewish Education, questioned more than 2,800 youngsters between twelve and sixteen years of age in eighty U.S. and Canadian cities. Sixty-nine per cent are members of United Synagogue Youth, Leaders' Training Fellowship or other Jewish youth groups.**

**The boys were found to have more liberal views than the girls on the question of inter-dating, 43 per cent of them believing it proper to "go out with" Christian girls. On the question of kashrut, however, the lineup was about the same. Most prominent among the reasons for keeping kosher homes after marriage given were: "It's a Jewish law", and "It's one of the ways of showing I am a Jew".**

**Sixty-four per cent felt that officers of synagogues should attend services at least weekly. Half of the youngsters were opposed to 'teen-age curfews as a means of curbing juvenile delinquency. While 70 per cent expressed a desire to visit Israel, few said they planned to settle there permanently.**

## HOPES FOR ISRAEL'S 'GENEROSITY' IN TRIAL

BONN, West-Germany, (CJN) — Chancellor Konrad Adenauer told the West-German Reichstag (Parliament) last weekend:

"The German people is absolutely united in the condemnation of and in horror against Eichmann and his crimes."

Simultaneously, however, chancellor Adenauer expressed concern that Adolf Eichmann's trial in Israel next month will produce a new wave of anti-German feeling throughout the world.

Dr. Adenauer appealed, in effect for the world to believe that Eichmann, the Nazi charged with the murder of millions, did not represent Germany, not even the Germany of the Nazi era.

### SAYS GERMANS DISAPPROVED

Dr. Adenauer stated that "the court and the Israeli Government do not want to use the trial for a political show but only to see that justice is done."

Dr. Adenauer then made the following curious observation:

It should not be fogotten that the Nazis had committed "the same crimes against Germans as Eichmann had against the Jews." He asserted that only a "relatively small percentage" of Germans were convinced Nazis and that a "great majority" of Germans were "happy to help their Jewish fellow-citizens when they could."

Chancellor Adenauer

### PRAISES BEN-GURION

Dr. Adenauer spoke of his "excellent" personal relations with Premier David Ben-Gurion of Israel as "proof" of the Israeli leader's "generosity" and as an "assessment of the German people taken as a whole."

West Germany's financial restitution to Israel, Dr. Adenauer said, stood in the first rank of the measures he had had carried out in twelve years as Chancellor.

Dr. Adenauer's appeal was made, it is believed, as the result of reports from Germans returning from abroad, particularly from the United States that anti-German sentiment is rising as the Eichmann trial approaches.

### SPUR PROSECUTION OF NAZIS

The concern voiced by the chancellor is shared by what is probably a large majority of responsibile Germans. But there is another body of opinion that is becoming increasingly angry over what it considers the eagerness of the rest of the world to think the worst of all Germans.

The reaction to the forthcoming Eichmann trial has built up slowly among ordinary Germans. Those in positions of authority have long understood that a bad time was ahead and they have moved to counteract this by spurring their search and prosecution of Nazi criminals.

The hope is that Eichmann's testimony will be a brief sensation and overlooked in considering west Germany in 1961 as a member of the Western Alliance.

# Deep Split In Mapai Over Lavon

TEL AVIV, (JCNS) — All parties have now rejected President Ben-Zvi's plea for reconstituting the present coalition. The National Religious Party decided to support Mapai's bill setting August 29 as date for elections.

Meanwhile, in order to save the country costly elections, Mr. Pinhas Rosen, the Minister of Justice claimed that President Ben-Zvi should designate another candidate either from Mapai or another party to try and form a Cabinet. But on the other hand, Mr. Gideon Hausner, the Attorney General said that the President had fulfilled his constitutional obligations with his two rounds of consultations.

Mr. Ben-Gurion himself is resuming his normal Cabinet duties considering that the present cabinet will carry on as a caretaker Government, until new elections are held. He said that he would return to his daily work as soon as the Knesset is asked to decide upon its dissolution.

### NEW SUPPORT FOR LAVON

Meanwhile, there is new tension within Mapai. A group of 300 Mapai members all in their early thirties have formed a new "youngsters group". The group consists mainly of students and government officials and aims to counterbalance the activity of Dayan and Peres within the party, as well as to prove that there are young "Mapainiks" who back Lavon rather than Ben-Gurion.

Most of the speakers at the inaugural meeting of this group criticised Mr. Ben-Gurion's behaviour during the "Affair". They said that if Mapai was losing its values and, instead, accumulating power they would call for mass abstentions at the new elections, so as to weaken Mapai's power.

### NEW LIBERAL PARTY

Most of the people in this group are known to be supporters of Mr. Lavon. They met a week after Mr. Lavon had announced that he did not want to be included in Mapai's lists of candidates for the elections.

The most interesting development in other parties is the effort being made by the General Zionists and the Progressive parties to merge and form a new Liberal party.

It is reported here that both parties will call on Dr. Nahum Goldmann the President of the World Zionist Organisation, to head the new Liberal Party. Dr. Goldmann has shown great interest in developing liberal activities in Israel.

Another suggestion is that a Liberal party be formed by a merger between Herut and the General Zionists. This suggestion comes from Herut but seems unlikely to be accepted although it is due to be considered by the General Zionists at their meeting. It is understood that the Progressive party will not join a Liberal party which enbraces Herut.

# NEW YORK SEMINARY FIRES LINKED TO NAZI'S TRIAL

NEW YORK, (CJN) — An outbreak of fires at the Rabbinical Seminary of America in Forest Hills, Queens, may be connected, officials indicated, with the war-crimes trial of Nazi butcher Adolf Eichmann, set fer April 11 in Israel.

Queens District Attorney O'Connor disclosed that a few hours before the latest fire Tuesday night—the fifth in less than two weeks — Rabbi Abraham Ginsberg, assistant dean, received a threatening phone call: c "Beware, this is Eichmann!"

Rabbi Ginsberg obtained a police night guard over the seminary at 92-15 69th Ave., but the fifth fire broke out less than an hour after Patrolman Harris Lebby reported at 8 p.m. for the first tour of duty.

O'CONNOR, joining police and Chief Fire Marshal Martin Scott in a three-way investigation, said they would move swiftly to catch the arsonists whether they are bigots or vandals.

All 36 students using the dormitory were routed by another fire last Saturday night, and since then we have been lodging in the homes of Forest Hills neighbors. The fires began Feb. 23 and have caused considerable damage, particularly to the dormitory building.

Rabbi Ginsberg said there have been instances of vandalism from time to time since the seminary moved into the Forest Hills buildings, but that they were mostly broken windows and the like.

The seminary currently is involved in litigation in Supreme Court, the rabbi said, with some local property owners objecting to plans to add two stories to the one-story main bulding. They claim the addition would violate the zoning law, though the seminary had been granted a permit for the project.

# Ben Gurion Again Hits North - American Jews; Criticizes "Social" Synagogues

TEL AVIV. — Prime Minister Ben-Gurion last week declared that "more and more" North American Jews "do not know what being a Jew means".

### CALLS FOR IMMIGRATION

**"For more and more American Jews being attached to a synagogue is more a social than a religious affair". Mr. Ben-Gurion told the opening session of the annual convention of the Association of Americans and Canadians in Israel**

Mr. Ben-Gurion called for an increased immigration to Israel of young, vigorous and skilled American Jews in order to:

1. Help Israel maintain its intellectual and moral superiority" over its Arab neighbors and thereby enable the state to survive;

2. Help American Jewry gain a "deeper meaning" and thereby enable it to survive.

### ONLY ORTHODOX NOT ASSIMILATED

Discussing North American Jewish life, Mr. Ben-Gurion declared that there was no policy of assimilation in America except in the anti-Zionist American Council for Judaism, but there was a "factual unconscious assimilationism."

**With the exception of the religious minority—by which he apparently meant those Jews who follow the Orthodox trend of Judaism — "Jewishness has little meaning" in America, the Prime Minister declared. Apart from the "truly religious" minority, attachment to the synagogue is a "social affair", he said.**

Mr. Ben Gurion prefaced his remarks about North American Jewry by saying that, historically European Jewry was never totally accepted by the population at large, while American Jews are of immigrant origin like all other Americans and consider themselves totally as Americans. He went on to declare that an increased immigration of American youth to Israel is "fateful to American Jewry."

### MATZOT FOR RUSSIAN JEWS

TEL AVIV, (JCNS) — Small consignments of Matzot were sent to Jews in Soviet Russia by local rabbis, but it is not known yet whether the consignments will reach their destination.

The matzot were sent following an urgent demand from various Russian Jewish communities. This is the first time that Russian Jews have openly applied to Israel for Matzot.

According to news from Russia, the Soviet authorities have given permission for Matzot to be baked this year in Moscow and Leningrad, not in the smaller communities. According to the same sources high taxes will be imposed on imported Matzot.

## Soviets Say West-Germans Antisemitic

UNITED NATIONS, N. Y., (JCNS) — A hearted debate took place here when the Human Right Commission of the United Nations discussed a resolution about antisemitism. Mr. Sapojnikov, the Russian delegate, made a fierce attack on West Germany for the outbreak of antisemitism and swastikas smearing last year. He declared that the United Nations must condemn "the resurgence of antisemitism and neo-Nazism in West Germany", and warned that more than 130 Neo-Nazi Organisations, some with international links, were responsible for the outbreaks. He denied Germany's contention that the attacks were merely "actions of hooligans". He also assailed apartheid and charged that accusation of discrimination by Soviet authorities against Soviet Jews were "fabrication" of American Zionists.

Mrs. Tree, the U.S. delegate who followed Mr. Sopojnikow, on the contrary eulogised the action taken by the West German authorities in the repression of the unfortunate antisemitic incidents, and for having provided the necessary information on the situation in Germany.

She regretted that the Soviet Government was the only Government which did not reply to the demand for information about the situation of the Jews and the discrimination to which they were subjected.

## Commentary • By M. J. Nurenberger

### SENSATIONALISM: A NEW JEWISH TOWN?

**One of the definitions of the word sensation is: condition of excited feeling produced in a community by some occurrence. Another meaning: an event or a person that "creates a sensation."**

• • •

**Sensationalism is defined in some dictionaries as "an addiction to what is sensational" in events. A sensationalist is one whose aim is "to make a sensation." The Oxford Dictionary defines a "sensationist" as one who deals in sensation; a sensational novelist, journalist, etc.**

**But the origin of the word also incorporates the Latin term, SENSUS, or sense.**

• • •

**However, some journalists at some time or other seem to forget or deliberately ignore SENSE as they are about to launch into sensationalism.**

**Take for example the recent sensation in our Toronto press about North York building a new Jewish town. Both the serious and the less serious journals here seem to be equally guilty of this lack of sense and lack of proportion in reporting the project of "North York planning a large satellite town", a Jewish town.**

• • •

**I am sure that whoever wrote this story about a Jewish town rising in Toronto intended no harm. However, as a Jew who believes firmly in the essentials of Judaism and who considers the HALAKHA the basis of Judaism, I do not find any commandment, any MITZVAH or any custom (Minhag) to build Jewish towns in the Diaspora. IF there IS such a MITZVAH, I should like to stand corrected and be shown, in the Shulkhan Arukh (Code of Law), a command such as "...and thou shalt build a Jewish town north of Finch Avenue."**

• • •

**The press-agentry behind this sensation in the Toronto newspapers certainly lacks all elements of good taste and responsibility. Judaism rejects any ghetto, whether imposed or voluntary. It believes in the preservation of the differences in faith, philosophy and education by men who LIVE together. To worship separately does not mean to live separately. Quite to the contrary, the plural society in which we live has been described very often as having the colors and variety of the rainbow — ALL colors, ALL expressions of faith and culture dwelling together in one land, in one city.**

• • •

**I, for one, utterly dislike the news printed in our newspapers about Jews building a new, separate town. The Jews don't need it, the city doesn't need it. Maybe some promoters need it.**

# Jews In Congo Live In Fear

### FATE OF CONGOLESE JEWISH COMMUNITY

LEOPOLDVILLE, (JCNS) — There are today about 200 Jews living in Leopoldville who fear the future, not so much because they are Jews — antisemitism is totally unknown nere — but because their skin is white. Last July, during the anti-Belgian riots, some 300 Jews fled from Leopoldville. Half their number settled in Israel, while the others are believed to be mostly in Belgium.

The civil war which has developed during the past few days with firing going on between the Congolese Army, and the U. N. Forces, has not directly affected the Jews. But they are afraid of becoming the victims of any anti-white riots if the present anarchy prevails.

Most of the Jews have sent their wives and children abroad. They live together, working hard and spending the evenings indoors. They have no synagogue and no rabbi. Religious schools have closed down for lack of pupils.

In Luluaburg, 500 miles off Leopoldville, the riots which broke out resulted in some 200 persons killed. The small but rich Jewish Community there has suffered no cosualties and their shops and houses remained untouched.

All over the Congo the Jews are considered by the natives as friends. On more than one occasion the JCNS special correspondent has seen Mr. Maurice Alhadeff and Mr. Jacky Israel, who are considered to be the leading members of the Leopoldville Jewish Community, in company with the Prime Minister Mr. Ileo and the Foreign Minister Mr. Bomboko, who are their close friends.

Although the majority of Congolese Jews originate from the Island of Rhodes, some are former refugees from Egypt and Syria. Mr. Jacques Tarika, an Egyptian Jew, explained why he was reluctant to leave Leopoldville. "I have lost part of my property in Egypt. I cannot afford losing the rest of it here", he said.

## RUSSIAN JEWS LEAD IN SCIENCE

**MOSCOW, (JCNS) — Soviet official statistics show that Jews are prominent in all fields of Russian science.**

**Out of a total of 284,000 men and women engaged in all branches of Russian science, in 1958, no less than 28,966 were Jews. The Ukrainian minority, which numbers 37,000,000 and is nearly 15 t' es as large as the Jewish minority, had only 27,803 scientists.**

**In 1959 the number of Jewish scientists increased by 30,633 to a total of 310,000, while the number of Ukrainian scientists increased to 30,251, which means that they are still lagging far behind the Jewish minority.**

**In 1956 the number of Jewish scientists in Russia was 24,620 whils there were only just over 20,000 Ukrainian scientists.**

**By scientists the Russians mean "men of learning" and include all those engaged in atomic, medical, chemical, and industrial research but not doctors, chemists, or technical workers.**

### MONUMENT TO ESTONIAN JEWS

LONDON, (JCNS) — A monument to the thousands of Jews, Poles, and others murdered by the Zazis in Estonia has been erected outside Tallin, the capital. Members of the Jewish community, as well as Municipal and Government authorities, took part in the commemoration ceremony.

The monument was built from funds donated by the people of Tallin, on the sandy area outside the city where mass graves containing thousands of bodies were found after the war.

EDITORIAL Digest (Commonwealth & S. Africa) Cdn Jewish News 17-3-61

# DIEFENBAKER, JUDAISM & RACIALISM

Canadians are rightly proud of Prime Minister Diefenbaker's role at the London Conference.

The Conference of Commonwealth Heads of Government is now discussing South Africa's continued membership of the Commonwealth. Though it will be dealt with primarily as a constitutional question arising out of South Africa's projected adoption of a Republican form of Government, the real bone of contention is undoubtedly South Africa's racial policy. The eventual decision for or against readmission is a political one, on which it would be improper for a communal organ to express an opinion one way or another. However, comment on the ethical core of the problem is both proper and timely; it directly concerns Commonwealth Jewry, and touches on important moral concepts of Judaism.

There is ample room for arguments about systems of government as such, and we should be the last to cavil at the desire on the part of any national or communal group to maintain it own ethnic, cultural, religious, or other distinctiveness. Nor can we deny the right of White South Africans to safeguard the fruits of their labour and the civilisation they have built up in their adopted homeland. What is offensive to the moral sense, however, is a dispensation which automatically imputes inferiority and denies equality of opportunity and before the law to human beings of different race and colour.

Whether or not South Africa remains a member of the Commonwealth, changes in the treatment of non-whites in that country are clearly needed if it is to regain the good graces of men and women who value justice. To say this is not to deny the many virtues of the Afrikaner people, nor to give other Commonwealth countries a clean bill of health in their treatment of ethnic, religious, and political minorities. But in the case of South Africa moral feelings, not merely political opinions have been outraged by a governmentally organised policy of racial discrimination.

Whatever their eventual decision, it is important to the Commonwealth's future that the Heads of Government accept the view that consideration of one of their member's internal affairs is justifiable under certain circumstances. Where the ethical and political basis of Commonwealth as a multi-racial entity is based on respect for the individual is negated, the Commonwealth must express its disapproval, just as would a family in comparable circumstances. To shirk this issue would inevitably undermine the Commonwealth's moral unity and its appeal to civilised world opinion.

WORLD - WIDE HELP

# 350,000 AIDED THROUGH U. J. A.

United Jewish Appeal funds are the mainstay of the Joint Distribution Committee which carries out programs of relief, rehabilitation and reconstruction to aid Jews in 25 countries of Europe, North Africa and the Near East, including Israel, the Canadian Jewish News was told.

### THOUSANDS HELPED

The largest single item in terms of money to be spent — $10,000,000 — will go to aid JDC's Health and Welfare program (Malben) for aged, ill and handicapped newcomers to Israel. This program has brought relief to more than 150,000 individuals since its organization in 1949. Malben's program is not a static one, it reflects changes in the economy and needs of Israel. In 1960 Malben provided institutional care to more than 6,100 including 3,600 in homes for the aged; constructive loans benefitted 1,520 persons during the first 6 months of the year.

In 1961 JDC's largest program in terms of numbers to be aided will be the assistance it provides for 100,000 Jews in Iran and three North African countries — 60,000 in Morocco alone! The position of the Jew in Moslem countries today is becoming increasingly difficult, resulting in a growing feeling of insecurity.

### POSITION DIFFICULT

While increasingly self-reliant Jewish communities are emerging in Western Europe, the continuing influx of refugees is a heavy drain on their resources. Today in France, for example, JDC aid is still being given to refugees from Hungary, Poland, Egypt and North Africa.

### TREMENDOUS PROGRAM

In Poland, too, JDC has much work to do providing relief to some 15,000 Jews. This takes the form of housing grants, cash relief to 2,445 persons a month, mainly the aged and sick; grants to 480 emigrants a month; food for 2,175 school children; monthly welfare grants to 2,000 families of ORT trainees; medical aid to 225 persons a month; support of a home for the aged and special assistance to Jewish orphans.

Through the Joint Distribution Committee, a tremendous program of relief to needy Jews in many lands is being carried out. Our contributions to the Toronto United Jewish Appeal play a tremendous part in implementing this invaluable program.

(See Editorial: Page 4)

## COMMUNITIES DAY IN PETERBOROUGH THIS SUNDAY, MARCH 19th

### Peterborough and Belleville Make Self-Analysis

PETERBOROUGH, (CJN) — On "Community Day" this Sunday, March 19th, the Jewish communities of Peterborough and Belleville will make a "self-analysis", examining their progress and their defects, seeking to learn the basis of sound community organization.

A panel consisting of the leadership of both communities will put their Kehillot under the lens to determine what "makes them tick".

Jewish education, fund-raising, public relations, welfare services, adult education and other responsibilities — all these will come under scrutiny.

Both communities — Belleville and Peterborough — are neighbours and are confronted by similar situation in the myriads of problems a small Jewish community has to face.

BEN SWARTZ
President,
Peterborough Jewish Congregation

The "Community Day" is under the joint sponsorship of the Canadian Jewish congress community service division, and the congregations of the two communities. Meyer W. Gasner, Congress chairman, and Sydney M. Harris, National Joint Public Relations Committee chairman, will address the meeting.

# MONTREAL BUSINESSMEN TASTE ISRAELI PRODUCTS AT CONSULATE

MONTREAL, (CJN) — Some 500 Montreal business and trade leaders, wholesalers and importers attended a "food products of Israel" reception given by the Consul General of Israel and Mrs. Pinhas Eliav, and newly-appointed Israel Trade Commissioner to Canada and Mrs. Yechiel Narkiss.

The guests, including members of the city's diplomatic corps and press representatives, rabbis and leaders of the community, had an opportunity to sample a variety of Israel food products currently being sold in Canada: choice wines and brandies, Jaffa oranges and Jaffa orange juice, prepared fresh on the spot, 'Aviv' matzo, candies and chocolates, peanuts, and other viands. Adding a touch of the unusual were a number of specially prepared foods and delicacies typical of Israel, such as falaffel, techina and others.

Fresh gladioli were especially flown from Israel by El Al for the occasion, and will shortly be available in Canada.

Various displays enabled the visitors to see the variety of Israel products which are being currently exported to Canada, including foods, fashion apparel for men and women, and giftware.

Commenting on the occasion, Israel Trade Commissioner Narkiss pointed out that at present Canada sold some $6½ million worth of goods to Israel last year, while approximately $2½ million worth of Israel exports came to Canada.

The function was held at the residence of Israel's Consul General, and guests were personally welcomed by Mr. and Mrs. Eliav and by Mr. and Mrs. Narkiss.

**Reception At The Israeli Consulate —**

Consuls Eliav and Narkiss and their wives

# UJA Construction Division Hears Journalist On Morocco

The Construction Division of the United Jewish Appeal pushed the campaign total to a new high with a well-attended meeting at the Regency Towers Hotel. In making the Divisional report, co-chairman Sam Zeldin urged the group not to slacken its efforts so that the $2 million target set for the keynote "Exodus" Dinner on March 20 might be achieved.

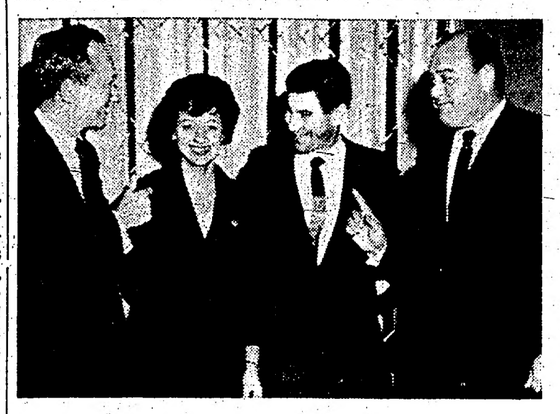
Co-chairman Moe Emer introduced special speaker Peter Worthington, **Telegram** staff reporter just returned from the Middle East.

Speaking on Morocco, Mr. Worthington said that the disturbed economic and social conditions there had left many Jews in precarious circumstances, with even more uncertain prospects following the death of King Mohammed V. His talk substantiated the grave reports recently published in the Canadian Jewish News and in the world press.

Co-chairman Albert J. Latner thanked Mr. Worthington for adding much to the understanding by the community of the plight of the Moroccan Jew.

Campaign chairman Max Tanenbaum said he was delighted with the achievements of the Construction Division which has brought in about $400,000 to date, raising their total at this meeting alone by $45,000.

He added, "This Division is setting a fast pace and an excellent example for the workers of the entire campaign by their hard work and devotion".



(L to R) Joel Greisman, Mrs. Morry Wingold, Peter Worthington, Morry Wingold.

(L to R) John D. Fienberg, Albert J. Latner, Sam Zeldin, Max Tanenbaum.

### MORE EMIGRATION FROM SOUTH AFRICA

JOHANNESBURG, (JCNS) — The steady trickle of South African families emigrating to Israel continues. In the past fortnight five well-known families were reported shortly to be leaving the Union, three from Durban and two from Cape Province.

### EMIGRATION FROM TUNISIA

TUNIS, (JCNS) — The Jewish population of Tunisia totals 60,000 according to the French-language newspaper "La Depeche Tunisienne". The country's population is 3,980,000.

Between January, 1955, and December, 1960, 30,000 Tunisian citizens emigrated. The majority of these are said to be Jews left to settle in France and Israel when Tunisia became independent.

Among the Jewish organisations which will benefit this year from subventions granted by the Tunis Municipal Council are Ose, the Jewish Nursery Home, the Society to Provide Clothing for the Poor, and the Children's Home.

## "Spring Thaw" Comes To The Crest

The 14th annual production of **Spring Thaw**, a musical satire invented in haste and self-defence by Mayor Moore in 1948, opens in Toronto's Crest Theatre on Wednesday evening, March 29, with Moore back at the helm after an absence of four years. **Thaw** comes into **The Crest** after a two-weeks tour to nine Ontario cities involving 13 performances.

The tour followed three concentrated weeks of rehearsal so that the versatile cast of nine could absorb the music, movement and material of 35 numbers, much of it a satirical glance at topical Canadian attitudes. This is the work of such writers and composers as Ben Lappin, Broadfoot, Pierre Berton, Allan Marion Grudeff, Ray Jessel, Dave Manings, Jim Knight, Robert Fulford, Paul Kligman and Godfrey Ridout, among others.

The cast includes Peter Mews, who has been in each of the 13 preceding Thaws, Dave Broadfoot, Jack Duffy, Leo Leyden, Ted Bill Cole; and four girls, Betty Robertson, Barbara Hamilton, Gale Gerber and Jean Templeton.

Moore started **Spring Thaw** quite by accident in the spring of 1948 when the New Play Society, with which he was then associated, rented the Museum Theatre to present Hugh Kemp's adaption of the Hugh MacLennan novel, Two Solitudes.

However, Kemp was unable to complete his script in time, so Moore hurriedly decided to put on a revue in an effort to get back his rental money, at least. This, as it turned out, was the first Spring Thaw. It ran two performances, both sold out, and encouraged another try in 1949. This, in turn, led to its annual presentation by the New Play Society, with Moore directing until after the 1957 show, which ran 104 performances, a Canadian record. Production was carried on by NPS for the next three years under the guidance and direction of its founder, Dora Mavor Moore, Mr. Moore's mother. Mavor Moore recently purchased rights to the name, Spring Thaw, from NPS and now owns it outright. The NPS, under Dora Mavor Moore, is carrying on its educational activities in drama.

Betty Robertson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## THEATRES

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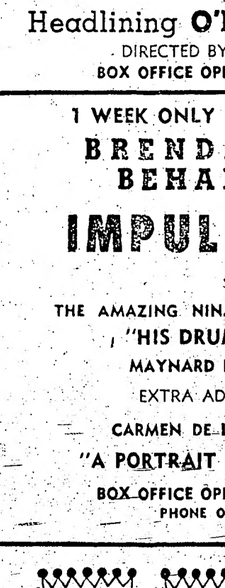


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# TORONTO ORBIT

BY BERNICE DYMENT

## THE TALK OF OUR TOWN: Notes from the Zionist Council Luncheon... A preview of Toronto's Independence Day Celebrations ... A new directive about religious education in our schools ... Briefly noted.

Toronto is one stop-over on a vast sweep of Jewish communities in many countries on which Michael Barzilay is presently embarked, as Public Relations Director of the Keren Hayesod in Jerusalem. An immensely tall and imposing figure of a man, an excellent and most knowledgeable speaker, Mr. Barzilay was guest at the March luncheon meeting of the Toronto Zionist Council last Wednesday. It was for him almost "Old Home Week" for so many in the audience were friends he had made in Israel, where he is official "greeter" for the numerous Study Missions and Canadian tours which have visited Israel in increasing numbers of late.

Gibraltar was one port-of-call on Mr. Barzilay's itinerary which he mentioned, describing the life of that most colourful and ancient Jewish community as he found it. There are 600 Jews on "The Rock," out of a total population of some 25,000. There are four synagogues there, ressembling strongly the Catholic churches of Gibraltar — another instance of the imitative characteristics of Jewish communities in whatever country they establish themselves. Gibraltar, said Mr. Barzilay, is governed by a Parliament of 9, and of these nine, three are Jews. Also, the Mayor of Gibraltar is a Jew. It is apparently a very happy and contented Jewish community he found there, and most receptive to the needs of Jews in less fortunate circumstances. Of the total pledges made in the current United Israel Appeal in Gibraltar, 85% were in cash or cheques.

Mr. Barzilay touched also on the increasing urgency of the Moroccan and Algerian situation in relation to Jewish emigration. The recent death of the Sultan of Morocco has removed an important figure who could at least be approached by Jewish leaders with some hope of understanding. It is noteworthy that the late King resisted all Vichy attempts during the last war, to force the Moroccan Jews to wear the yellow star. It is known that the new King is a good friend of Nasser and it is expected that the pro-Egyptian party in Morocco will now become a more powerful force.

**Three urgent matters are being pressed for at this moment, on behalf of Moroccan Jewry. Mr. Barzilay listed these as —**

**1. Release of those arrested without cause and held without trial.**

**2. Restoration of the elementary right to emigrate. The present government policy of free emigration for Jews exists only on paper. Even after a passport had been obtained, an exit visa is another necessary factor, and very often a husband may obtain both, while his wife will be issued only a passport.**

**3. Restoration of normal mail communications between the 100,000 Jews in Israel and their 160,000 relatives in Morocco. At the moment, such communication has been stopped, causing great anxiety among Moroccan Jews outside the country, for the welfare of their families still in Morocco.**

### INDEPENDENCE DAY 1961

Toronto Jewry will celebrate Israel's Independence Day this year on April 20th, with a community rally at Massey Hall. I was given the opportunity of a preview look at the celebration plans for the event, and most impressive they are, too, in keeping with the special nature of this anniversary — Israel's Bar Mitzvah Year.

Participating in the first part of the program will be the Machal Group — Toronto's unit of soldiers who fought in the 1948 War of Independence in Israel. The United Zionist Council will present a plaque in memory of those who fell in battle — a plaque which will be placed in the new Israeli Consulate soon to open in Toronto. On this occasion, the Israeli Consul will be introduced to our community, and will bring greetings on be half of the State of Israel.

**In accordance with the Bar Mitzvah theme, boys and girls from Toronto who will celebrate their Bar and Bat Mitzvahs that weekend will be honoured with a special presentation to mark the symbolic occasion. And — the skipper of the original ship upon which the novel and movie "Exodus" are based, will be present to relate the factual details of that historic event. His name seems to match in colour and traditional quality all the drama of that heroic moment in history — Captain Yehiel Isaac Aronowicz!**

Rounding out the program too, there will be a performance — the first in Canada — of the "Aviv Theatre of Dance and Song," a famous Israeli troupe of singers and dancers. This portion of the program will be augmented by the Choir of Holy Blossom Temple directed by Ben Steinberg, and Cantor Murray Nixon of Adath Israel Congregation.

**Sounds wonderful, doesn't it? But then it's only fitting that the Jewish community of Toronto which has given of itself so selflessly in support of the young State since its inception, should now join together to "kleib naches" in joyful celebration of its Bar Mitzvah. Will Massey Hall be able to hold all the beaming "Machitonim"? "Come early" is my advice.**

### A NEW DEVELOPMENT

We have heard much on the question of parents requesting exemptions for their children from the present program of teaching religion in Toronto schools. In view of the newest turn of events, it is expected that applications for exemption will now be forthcoming from some of the teachers in the schools.

As a result perhaps of the increased pressure of opposition to religious teaching in North York schools, a directive has gone out to school principals from the Director of Education, stating that it has come to his attention there is laxity on the part of some teachers in teaching religion, and this must be corrected in future. This has placed a number of Jewish teachers in North York schools in rather a dilemma — for how can they be expected to teach the New Testament curriculum, with meaning and sincerity, when it is opposed to their own belief?

It is apparently a subject with many unexpected ramifications, of which we have not heard the last yet, by a long shot.

### BRIEFLY NOTED

**It's been brought to my attention that a new organization has come into being locally, under the name "The Anti-Nazi Movement." I saw a copy of the letter they have been circulating, requesting financial contributions to support their work. The letter won't win any prizes for art-work or literary excellence — nor will it encourage any plump contributions, I'm afraid. It looks like a pretty "fly-by-night" enterprise, and certainly official Jewish sources here can't shed any light on its origin. One thing, however, is certain — it is not Communist-inspired, for THEY were the ones who first sought information about the matter!**

## FROM BROADWAY:

# THE LYONS DEN

*By LEONARD LYONS*

• There was a press story last week about a group of New York socialites trying to buy the managerial contract for **Sonny Liston**, the heavyweight boxing contender. Years ago it was fashionable for society leaders to manage prize fighters. Jock Whitney had a heavyweight and Anthony Drexel Biddle managed the European contender Rene De Vos. The veteran fight managers viewed these Blue Book intruders with a bit of contempt.

• **After Biddle has been Ambassador to Warsaw**, the Nazi government **issued a white paper allegedly based on documents Biddle left in the Embassy.** Hymie Caplin, **who managed lightweight champ Lew Jenkins, read the white paper and said: "I can believe that Biddle left them papers around where anyone could pick them up. He handled Rene D Vos the same way."**

Gen. Biddle, who will be the new Ambassador to Madrid, used to be listed regularly among the ten best dressed men. He once had more than 300 suits in his wardrobe. This was revealed by one of his former valets, who stated that Biddle stored all those suits in long racks in his attic. When the valet was asked how a man would go about using 300 suits, he explained: "Every two weeks I'd bring 14 suits down, and take 14 suits back up."

• **Justice Felix Frankfurter** may be the first member of the Supreme Court to use three law clerks. Two has been the maximum. Chief Justice Warren hasn't as yet given his approval.

• Alice B. Toklas, the author and companion to the late Gertrude Stein, is staying at a Catholic hostel on the outskirts of Rome....

• **In Paris the story is told of four men who died on the same day. The first, an author, left nothing. The second, the owner of a bookstore, left a small estate. The third, a book publisher, left a large estate. The fourth, a dealer in ancient books, left a fortune.**

• **S. Hurok**, the impresario, once defined a balletomane as "someone who wants new ballets and free tickets". A rare exception was the Marquis de Cuevas, who died last week, and who had invested vast fortunes in creating the Monte Carlo Ballet. His widow, granddaughter of John D. Rockefeller, used to accompany him to the New York nightclubs, because when he went alone he'd sign for business ventures which displeased her — until he discovered the ballet.

The Marquis once was asked to join a committee to aid the **Navajo Indians.** "But I do help Indians," de Cuevas insisted. "My two prima ballerinas — Rosella Hightower and Marjorie Tallchief — are from Oklahoma and have Indian blood." The Committe men said they were concerned with the average Najahos, and the Marquis replied: "At the present time I cannot help Indians who do not dance very well."

He hired Salvador Dali to design the set for the Eglevsky ballet "Sentimental Colloquy," about a lonely person. De Cuevas said: "A stark tree, a single bench and a deserted lane would be a perfect background against which to show a lonely man." Dali painted a background of a crowd of people, many on bicycles, explaining "Never is a man more lonely than in a crowd".

The Marquis gave a costume ball so lavish that he was rebuked by the Vatican. He hired an orchestra to accompany his ballet at the tall but rehearsals couldn't begin because the conductor was stranded by a general strike in France. During the strike no telegrams were permitted to be sent except in case of death. The conductor finally got a message through to the Marquis: "Johann Sebastian Bach died. Arriving tomorrow."

A friend of mine recently was a host at a reception attended by President Kennedy. When JFK arrived, he handed his topcoat to my friend who couldn't resist the temptation to go through all the pockets, to see what a President carries — and also for a possible souvenier. "The President," he told me, "Carries nothing in his pockets," — absolutely nothing."

• **Anthony Perkins** recorded the title song of his next film, "Goodbye Again".... **Moss Hart**, recuperating in Palm Springs, bought a home there.... During Dizzy Gillespie's State Dept. tour, he met and hired an Argentine pianist-arranger, Lalo Schifrin. MGM just recorded Schifrin's "Gillespiana Suite," and will sponsor a Carnegie Hall concert March 4 at midnight, at which Dizzy and an augmented orchestra will introduce the new "African Suite."

• During each performance of "Rhinoceros," **Zero Mostel** spends his offstage moments in his dressing room playing klabiash with Philip Coolidge, a member of the cast. Last week Mostel became ill. His understudy, C. K. Alexander, went on in his stead. At intermission the manager of the show went looking for the understudy, and found him in the dressing room, playing klabiash with Coolidge.

• In "Come Blow Your Horn," **Lou Jacoby** gives the best comedy performance of the season. And Hall March, the ex-quizmaster of TV, proves that he can answer questions as well as ask them.

• Producer David Merrick now has four of his shows on one W. 45th St. block. When Merrick was shown the figures — that his 20 productions so far averaged 75 per cent, good notices — the producer said: "That means the critics have been wrong 25 per cent of the time."

• Diana Barrymore received a vast sum for her autobiography, but died broke. Her lawyer., **Weissberger & Frosch**, had worked out a weekly allowance system for her. She managed to out-maneuver them with charge accounts, and by not paying her income taxes.

# SCHOLARSHIPS AT HEBREW UNIVERSITY

Applications for the 1961-62 N. J. Klausner Memorial Scholarship at the Hebrew University of Jerusalem are now available.

Valued at $1,500, the scholarship is open to the best qualified candidate, resident of Canada or Canadian studying in Israel, irrespective of race or creed and is tenable for undergraduate studies or research in any of the faculties of the Hebrew University of Jerusalem.

Information regarding regulations and application forms may be obtained by writing Dr. Samuel Cass, National Chairman, Youth and Education Committee, Canadian Friends of the Hebrew University, 2025 University Street, Montreal 2, Quebec.

The bequest of scholarships, making possible one or more awards each year for Canadian Students was established by the family and trustees of the estate of the late N. J. Klausner of Vancouver, in accordance with his interest in education as a bulwark of democracy and peace.

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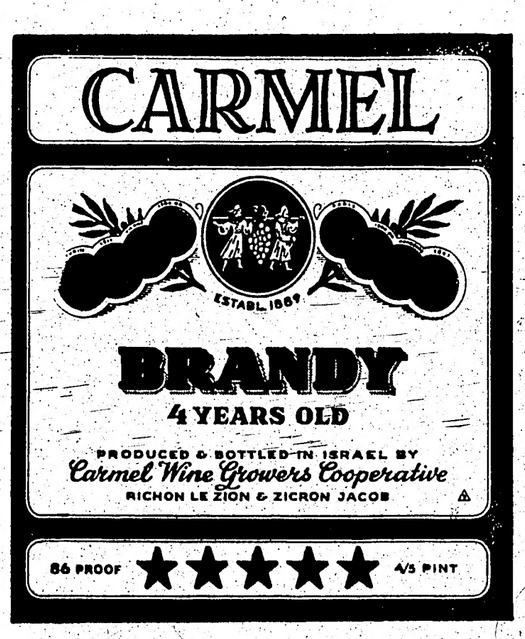


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# MAX HYMANS DIES; AIR FRANCE HEAD

PARIS, (CJN) — Max Hymans, wartime Resistance leader and president until January of Air France, died last week at his home in suburban St. Cloud after a long illness. He was 61 years old.

Mr. Hymans belonged to one of the most famous Jewish families in France and Belgium.

Mr. Hymans was honorary chairman of the Board of Air France and was recently named a grand officer in the French Legion of Honor.

At the outbreak of World War II, M. Hymans joined the Thirty-first Artillery R iment with the rank of captain. He received a Citation of Merit for action at the Battle of Ailette.

After the fall of France he made contact with the Free French in London, helped to organize a network in the Resistance movement that parachuted operators behind enemy lines and was there to greet the first such secret agent. The pro-German Vichy government issued a warrant for his arrest

M. Hymans was secretary general of French Civil and Commercial Aviation from 1945 to 1948, when he became board chairman of Air France. He was president of the International Air Transport Association in 1954-55.

He is survived by his widow, Monique, and three sons, Daniel, Dominique and Didier.


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# THE CANADIAN JEWISH NEWS

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## TROUBLE IN SOUTH AFRICA

The private Bill to amend South Africa's Orange Free State University's constitution by removing the "freedom of conscience" clause in order to restrict academic appointment to Protestant Christians is an indefensible retrogressive step.

Since the dawn of the age of tolerance religious disabilities in institutions of higher learning throughout civilised countries have been removed one by one; to restore them now would really mean turning the clock back in the general direction of the age of persecution.

The Afrikaaners are the descendants of those who left Holland because they wished to live their own religious life free of Government restraints, and they enjoyed considerable sympathy abroad for this reason.

Of late some elements in the Dutch Reformed Church have been showing signs of widening social conscience; it would be tragic were the church to retreat so completely as to undermine the Jewish community's stake in the country.

The South African Board of Jewish Deputies can rest assured of the fullest support of enlightened opinion everywhere in the Commonwealth in its struggle to ensure the full religious freedom threatened by the Bill.

## THE MAN WHO WILL TRY EICHMANN

"The question is whether an army officer should carry out an order which is contrary to the dictates of his conscience - or to refuse to obey, risking a court martial. In my humble opinion not only an officer but every ordinary soldier should use his own judgment and act according to his conscience, if he is given an order which involves the killing of innocent people."

This verdict given by Judge Moshe Landau at the Kafr Kassem trial three years ago caused a sensation in Israel. It was the first time that an Israeli judge had recommended that army orders should not be carried out, and many high-ranking officers feared that the verdict might "ruin" army discipline.

All those charged with the murder of the 49 Arab villagers admitted the facts but pleaded not guilty, claiming that they had been carrying out orders. Israel has no permanent constitution and Judge Landau regarded this mass murder as a grave precedent. He sentenced all the accused to long terms of imprisonment.

The Kafr Kassem case was not the only one in which the charming and good-looking judge proved his independence and perfect administration of the law. He was the judge who recently "ruined" the political career of Mr. Yeheskel Sahar, the former Israel Ambassador in Vienna, by ruling that he had committed perjury during the libel case brought by Mr. Amos Ben-Gurion against a vigilante group.

Judge Landau began his legal career in 1937. After leaving his native Danzig in 1933 because of the rise of Hitler he took his LL.B. degree at London University and then settled in Tel Aviv, where he soon gained a reputation as a brilliant lawyer. In 1940 he was appointed a magistrate in Haifa, a promotion which caused much comment at the time.

In Haifa he divided his time between legal work and Hagana activity. He was among the young lawyers whose verdicts laid the foundations for the Hagana military code which later was to become the official law of the Israeli Army.

Immediately after the establishment of the State he was appointed to the Israel Supreme Court. When Judge Landau went to Jerusalem he was still unknown. His neighbours, who include Mr. Levi Eshkol, wondered about "this judge" who played classical music on his piano every evening, often wore tennis shorts, and was known to have a great love for Hebrew and English literature. But soon he was recognised as a legal authority. His verdicts, usually delivered in dry language, became famous for their wisdom.

## THE "JOINT" - THE "JEWISH RED CROSS"

For decades the name "Joint" (for Joint Distribution Committee) has become a Jewish household word, a synonym for Jewish philanthropy, Jewish charity. The "Joint" is one of the pillars of the United Jewish Appeal. Here, in Toronto, as all over North America, the United Jewish Appeal embraces the three essential branches of organized Jewish support and giving. The Keren Hayessod, or United Israel Fund, covers the needs in Israel. The Jewish Welfare Fund provides the funds for local social welfare and charities and, last but not least, our gigantic effort in the field of Jewish education. The J.D.C. embraces the activities in the area of aid all over the Diaspora and a number of the institutions in Israel.

The "Joint" has just published its program for 1961. We should like to reproduce excerpts from it for the enlightenment of all of us, who are supporting it through our UJA.

Here are some facts:

• In 1961, the aid of the Joint Distribution Committee will be required by more than 350,000 needy Jews in some 25 countries of Europe, North Africa and the Near East, including Israel. For its relief, rehabilitation and reconstruction programs during the year, JDC, long known as the "Jewish Red Cross," will require a minimum of $28,775,000, the bulk of it from the United Jewish Appeal.

• The largest single item in terms of money to be spent — $10,000,000 — will be JDC's health and welfare program on behalf of aged, ill and handicapped newcomers to Israel. This program, known as Malben, has been instrumental in bringing relief to more than 150,000 individuals since its organization in 1949.

• It is highly significant for JDC's future program that new applications for assistance are coming less from recent immigrants to Israel than from people who have lived there a number of years without previously asking for help.

• JDC's largest program during the coming year in terms of numbers to be aided is: the assistance which it will provide for more than 100,000 Jews in Iran and three North African countries, more than 60,000 in Morocco alone.

• In these countries, JDC's aid is given to one of every five Jews, with the emphasis going to aid for children and young people.

• In Morocco alone, in 1961, JDC plans to provide cash assistance to 5,500 persons monthly; to feed some 40,000 individuals in school canteens and other centers, or by providing food parcels; to support some 27 medical institutions; to keep open about 20 kindergartens with 3,500 children in attendance; and in nearly 150 schools or educational centers to provide aid to some 37,000 children, in addition to other programs.

• JDC programs in Western Europe reflect the emergence of increasingly self-reliant Jewish communities during the years since World War II. While many West European Jewish communities will require JDC financial assistance, community institutions and leadership are playing an increasingly important role. A heavy drain on community resources, however, is the continuing influx of Jewish refugees — today, in France, for example, aid is still being given to refugees from Hungary, Poland, Egypt and North Africa.

• Each month beneficiaries in Western Europe (Austria, France, Germany, Italy, the Benelux countries, the Scandinavian countries, Greece, Portugal, Spain, Switzerland and Yugoslavia) come to approximately 40,000. Specifically, 12,000 persons regularly receive cash assistance; medical aid is given to an average of nearly 6,000 per month; 10 children's homes and youth centers with a resident population of 1,000 receive a large measure of support from JDC; numerous schools, Talmud Torahs and other religious and cultural activities are heavily supported by JDC; ORT vocational training programs with thousands of students; and 18 JDC-supported credit institutions yearly issue over 3,500 loans, worth approximately $1,900,000, to help artisans, small merchants and professionals establish or consolidate their economic positions.

• A special word on JDC programs in Poland: in that country, relief and other forms of assistance are still required by some 15,000 men, women and children, not only among those who were repatriated to Poland under Russian-Polish agreements, but among the so-called "settled" population.

• To cope with the needs of Jews in Poland, JDC still subventions a wide variety of assistance programs conducted through the Jewish Central Welfare Committee. During the first six months of 1960 these included: housing grants to 264 persons; cash grants to 1,560 a month; cash relief to 2,445 persons a month, including invalids, aged and sick persons; grants to 480 emigrants a month; feeding 2,175 school children; monthly welfare grants to 2,000 families of ORT trainees; support of a home for the aged in Lodz with 65 residents; 128 constructive loans to cooperatives and individuals; medical aid to 225 persons a month; and special assistance to Jewish orphans.

JDC, during 1961, will also provide sizeable assistance for the vocational training programs of ORT in 12 countries; particularly in Israel, where JDC subventions some 90 **Yeshivot** with 9,200 students. In addition, tens of thousands in a number of countries will benefit from what is known as the relief-in-transit program.

Somerville in The Atlanta Journal
"Life on the New Frontier."

## North American Poetry

# MOWING

By ROBERT FROST

There was never a sound beside the wood but one,
And that was my long scythe whispering to the ground.
What was it it whispered? I knew not well myself;
Perhaps it was something about the heat of the sun,
Something, perhaps, about the lack of sound ——
And that was why it whispered and did not speak.
It was no dream of the gift of idle hours,
Or easy gold at the hand of fay or elf:
Anything more than truth would have seemed too weak
To the earnest love that laid the swale in rows,
Not without feeble-pointed spikes of flowers
(Pale orchises), and scared a bright green snake.
The fact is the sweetest dream that labor knows.
My long scythe whispered and left the hay to rake

ROBERT FROST, Dean of American poets, is now lecturing in Israel, at the Hebrew University.

## HISTORY vs THE PRESENT

by MEIR WALLENSTEIN

# Second Jewish Revolt: New Finds

The first of two articles dealing with recent Judean finds of the Second Jewish Revolt by a Manchester Guardian writer.

The Second Jewish Revolt of A.D. 132-135 against Rome led by Bar-Kokhba has not, as has the First Jewish Revolt about two generations earlier produced its detailed historian. We have to rely on evidence such as Talmudic Legends; histories of the Roman Empire; writings of some of the Church Fathers; and archaeological remains — evidence which is either indirect or tendentious and mythcal. The finds made about a year ago in caves of the Judean Wilderness in Israel are an exception, giving as they do overflowing and sound information on various aspects of the revolt and its commanders. However, one cannot say at present whether this information surpasses that obtained from the Bar-Kokhba documents now in Jordan, drawn mainly from Wadi Murabba'at in 1951-2, as this has not yet been fully published.

Israeli archaeologists began exploring Judean caves for finds as far back as 1952, but it was not until the beginning of 1960, after repeated reports of wandering bedouin plundering Israeli caves and selling their contents to Jordan, that their explorations became serious. Two expeditions were then prepared and executed under the auspices of the Hebrew University, the Government Antiquities Department, and the Israeli Exploration Society.

The first expedition, headed by Dr. Y. Aharoni of the Hebrew University, set out in January, 1960, for the caves overlooking the Dead Sea about five kilometres north of Massadah. Exploring the site for 10 days, they found two parchment fragments containing Exodus xiii. 1-10; 11-16, whose script resembles that of the Judean Scrolls found in the same wilderness in 1947, and therefore perhaps of the same period. Another find of the same period was fragment of papyri, some very small, with writings belonging to various texts only a few words of which are decipherable, and other, larger ones, with Greek writings containing Jewish proper names and numbers along with indications of quantities, sums, measures, and the like. These are now in process of being deciphered in Jerusalem. From other objects found there it may be plausibly deduced that the caves served as a hiding place for some of the Jewish insurgents towards the end of the Bar-Kokhba rebellion.

The second expedition left for the caves two months later, in March. This larger expedition has yielded much more material. It was highly equipped, received assistance from the Israeli army, and included archaeologically minded settlers from the neighbourhood as well as undergraduates of the Hebrew University—all told, a company of 170. The area marked for exploration was the one beginning in the south with the part bordering on the river Ze'elim to the north of Massadah and ending in the north with the river Arugoth. It was divided topographically into four sections allotted to four separate teams. The most numerous and most valued objects were discovered in the northern section, comprising the river Arugoth and the northern river Heber, which was assigned to a team led by Professor Y. Yadin. The finds, however, were restricted, to a cave near the river Heber.

The cave is situated in the middle of the northern bank of the river Heber. Although it had been previously searched by a number of explorers it was thought advisable to reinspect it closely. The cave, which could be reached only by employing a rope ladder, consists of a low-ceiling "entrance hall" followed by three large "halls," each of th first two preceded by a narrow twisting passage. Its length alone from the "entrance hall" to the "innermost hall" is about a hundred and fifty metres — say, close upon four times the length of the Manchester Free Trade Hall. Its height and its width reach in certain places 15 and 330 metres respectively.

To begin with the less stirring, yet important, finds made in the cave; these included:

1. A basket containing a set of 18 Roman brass libation vessels of various sizes, including jars, incense vessels, and bowls. The basket and all its contents, which were unearthed by using a mine detector in the first "hall," were found to have been well preserved, as indeed were almost all the other finds, in the dryness of the cave. Some of the vessels were adorned with birds' heads and others with palm figures, while others again showed the faces of Roman gods and other pagan symbols. These, however, bore pronounced signs of having been deliberately scratched off, the cavedwellers asserting themselves as strict adherents to the Mosaic Law (see Deuteronomy v. 7-8). An interesting find in this group of objects was a typically five-toothed Roman key. These objects, one would readily concur with Yadin, appear to have been captured by a Jewish band in foray against one of the Roman encampments, the Romans being in the habit of taking with them in war their cult-vessels.

2. A sepulchral chamber on the right of which there were skulls whose lower jawbone was missing. This was found in the "innermost ha[ll]" The skulls which have been fully examined at the Hebrew University Medical School, were found to include those of men, women, and children of either sex, and it is thus to be inferred that the cave served as a refuge abode not only to warriors in flight but also to their families. In one of the remoter recesses of the "hall" there were layers of mats, large in size, drawn over remnants of variegated garments, underneath which lay human bones. On a thorough examination, the garments were found to be made entirely of pure wool, and not, as was common in the East, of a mixture of flax and wool — indicating once more that the inhabitants of the cave were observant Jews following the injunction "Thou shalt not wear a garment of divers sorts as of woollen and linen together" (Deuteronomy xxii.11).

3. A metre-long goat-skin filled with various objects which was found hidden in the depth of one of the most out-of-the-way niches of the "innermost hall." The contents included large balls of dyed crude wool wrapped up in linen and numerous coils of multi-coloured woollen threads, strings of beads, a sort of a distaff, and a small key similar in design to that mentioned already. The goat-skin also contained a small roundish metal looking-glass which still retained its lustre, placed in a well-designed sheath, and a number of saccules tied up at the top, only three of which could be identified at once as to their contents. One contained a bar of salt, another particles of pepper, and the third mother of pearl. The goat-skin's exterior was partly embellished and had skin patches, "fresher" in appearance than that of the goat-skin itself, sewn with great care on some of its damaged parts.

Who originally owned this goat-skin? The details about the contents and appearance of the goat-skin given no doubt point strongly to some "virtuous woman" as its owner. However, a fuller answer will suggest itself after considering a further article which lay at the bottom of the goat-skin. This was a bundle, tightly held together by two strings, comprising letters issued from Bar-Kokhba's headquarters to his adjutants concerning some of the revolt directives. The bundle, which was opened by the octogenarian Professor G. Biberkraut (it was he who so skilfully opened some of the Judean Scrolls, including the highly brittle Genesis Apocryphon Scroll), was found to contain 15 letters, 14 of which were written on papyri and the remaining one on wood. The wood-letter, which was originally 17.5 cm. in width and 7.5 cm. in height, had to be split into four parts so as to enable it to enter the narrow opening of the goat-skin along with its companion letters. It is striking that a sign was found placed on one of the parts indicating the right way to rejoin the broken tablet once circumstances took a turn for the better. Written in Aramaic in double columns — the right column consisting of nine lines and the left of eight lines — it begins with the words "Shimon Bar Kosba (sic) the Prince of Israel to Yehonathan and Masabalah."

## THE LIGHTER SIDE

### FROM NEW YORK:

• Former model Janet Wagner, widowed last year when Julian Frank was killed in a mysterious plane crash after taking out $1 million in insurance, has run through a religious cycle with her marriage to Joseph Rafferty. Janet, a Protestant, married Frank, a Jew, in civil. Protestant and Hebrew ceremonies. Her wedding to Rafferty was in a Catholic church.

Detectives here say Venezuela has become a paradise for gem thieves. Plenty of buyers available on a no-question-asked basis....

### HEALTH DEPT.

• A German physician has gone beyond the coffee break and now recommends six pauses throughout the working day, each of five minutes duration. He believes this works better in avoiding fatigue than one 30-minute rest. His studies showed that a person gets most of his rest during the first five minutes of relaxation. The remainder of the break probably is a waste of time. So why take a long rest when six short ones will do more good? Possibly most of us do this unconsciously during the day when work is dull and the boss is not looking. We call it catnapping.

**TODAY'S HEALTH HINT**

It is difficult to buck the laws of nature and get away with it.

### BROADWAY

• One of those lurid Times Square book stores featuring nudist magazines has a sign: "If You See What You Like—Stop staring."

If you're in the market for hardware late at night, our town now has an all-night hardware store on Seventh Ave. in the 50s.... One 42nd. St. penny arcade has a do it-yourself reducing kit. It's a skipping rope.... And a lady mendicant who works Broadway in the 50s has a sign strung around her neck: "Not a red cent goes to charity. I keep it all myself."

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Seems as if the quickest way to success as a comedian in show business today is to be a writer first. Latest is Jack Douglas, who wrote for many comics, and now headlines the Blue Angel. Douglas claims he is essentially a book writer and has written "How to Die Through Careful Living," "After Infinity—What?" and "Das Kapital at Yale."

Press agent Vivian Coleman phoned her clients, the Ritz Brothers, in Miami, about their date here at the International. Harry Ritz asked her how business is in New York and Viv said pretty bad. "It must be depression," opined Harry. "I understand things are bad even on the West Coast."

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• Robert Loggia has been learning to play golf and the other day he made a bad shot and tore out a big hunk of turf. "What shall I do with this?" he asked his caddy meekly. "Take it home and practice on it," was the advice....

Floyd Patterson now and then shows a touch of Joe Louis humour. Asked in Miami if his timing has improved, he said it has. "I did five miles of road work this morning and covered 20 blocks before hitting a red light."

Sign in a paint shop in 125th St. near Broadway: "Si Hablo Yiddush"....

### FOOD

• A N. Y. Sixth Ave. delicatessen is featuring a special on smoked herring: "29 cents regular. 35 cents kingsize".... And you can now get the Chinese soup called Wonton frozen in some supermarkets. The label carries the exciting news that there are "Six kreplach to each container."

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### TODAY'S BEST LAUGH:

"Fellow I know has a terrible disposition," claims Mike Rapchak, "—and he has to take her everywhere with him."

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**WISH I'D SAID THAT:**

Henry Rosenfeld decribed a boring character: "He can't hold your attention even when he's talking about you."

### EICHMANN

• There's no truth to the rumor that Perry Mason will take the Eichmann case . . .

TODAY'S BEST LAUGH: In the good old days,, says Ima Washout, the police didn't hide at the side of a busy road, but took their chances in traffic like everybody else.

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WISH I'D SAID THAT: This is the time of year you discover that a month's salary goes just as fast 28 days as in 31.—Vincent Lopez.

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HANK GRANT OF THE H'wood Reporter dreamed up a Kookie Korporation with partners Chill Williams, Milt Kahn and Art Carney—called the Chill-Kahn-Carney Company.

## SERMON FOR THE WEEK

# FREEDOM THROUGH FAITH

**By merit of faith alone was Israel redeemed. (MECHILTA, EXODUS)**

The additional reading for this Sabbath, Parshat Ha'Chodesh, outlines in some detail the preparations for the first Passover in our history. There is nothing extraordinary about festivities at the moment of triumph, which subsequently might well become the pattern for an annual celebration to recall glamorously the vicissitudes and heroism of a nation's birth-pangs.

But this Passover in Egypt was endowed with a unique feature: at the moment of celebration our forefathers were still in bondage. Liberation was a Divine promise, but not yet an accomplished fact. The Exodus was due to follow immediately upon commemoration, but meanwhile the Hebrews must demonstrate the freedom of their spirit whilst their bodies were yet enshackled. Moreover, they were instructed to expose themselves quite deliberately to acute danger. For four full days prior to the Exodus the Passover lamb was to be displayed prominently, an animal which had long been an object of worship for their pagan taskmasters. It was then to be slaughtered in token of a triumph which was to **follow** the ritual. The Passover of Egypt was thus much more than a ritualistic festivity: it was testimony to absolute faith in the word of the Supreme Power guiding Israel to its destiny.

A beautiful Midrash describes the deliberations of the Almighty as the date set for the Exodus drew near. "My oath to Abraham must be discharged, but his descendants are devoid of all Mitzvot, for they are too much acclimatised to the ways of their Egyptian overlords. I must enable Israel to merit redemption in its own right, so I shall set a severe test. Let them prepare for me now a Passover offering. Its blood shall represent before me my people's 'Mesirat Nefesh' in the exercise of my instructions". The outstretched arm of Providence miraculously affords us the circumstances conducive to freedom. But genuine emancipation is a spiritual condition, achieved only through zealous faith reflected in our readiness to grasp at these opportunities. Almost a century before the rebirth of our State, the pioneer Leon Pinsker coined the phrase "auto-emancipation" to depict the assurance and vitality so indispensable to the realisation of national aspirations. Political independence is quite unattainable by such as are inwardly subservient and slaves in spirit. Israel's redemption was precluded whilst the Galut mentality persisted'.

Religious faith has too often been associated with passive resignation. A noted commentator distinguished between the two attributes, trust and faith, appropriate respectively to the varying vicissitudes of our Galut history. Whilst darkness lingers on, trust stimulates us to hope and prayer and enables us to overcome panic and despair. Defying every tribulation, we take comfort in our mission and cling to our dignity and self-respect.

But at the first indication of the Messianic dawn, faith demands in us "new heart and renewed spirit", — and a new species of faith reflected in resolute action and tremendous courage. We must prove ourselves equal to the challenge of such a promising era, and worthy of the responsibilities of free men. Whilst the fainthearted continue to await passively the arrival of the Messiah, the faithful march forth to welcome him. The blood of the Passover sacrifice rigthly marks out the doorposts of the redeemed, for freedom is never achieved without courage or without risk.

# ONLY IN AMERICA

*By HARRY GOLDEN*

## THE ROAD TO STATUS

Minority groups in America live in paradoxes. The Jewish culture, for example, is characteristically introvert. But the average gentile describes the culture as extrovert. He will say Jews are loud, gregarious, ostentatious and ubiquitous.

The unfriendly critics have usually described the Jewish temperament as sensuous, the Christian as ascetic. But the Old Testament and the Jewish dietary and sex laws are truly ascetic disciplines, the actual foundations of Anglo-Calvinist Puritanism.

The paradox arises and contests with the truth because there is a Jewish concern for good food, a fine home and well-made clothing. These are not part of the Jewish nature, insofar as ethnic groups have natures, but part of the American nature, and the Jews who pursue them do so because they want to reflect the environment in which they live.

It behooves us to investigate this. John Crowe Ranson said the point about paradoxes is not to rest in them but to resolve them.

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**In most minority cultures we find that the** desire for good food, a fine home and well-made clothes is not a trait inherent in the minority but rather a more general trait, a trait of those who feel the need to prove themselves.

The Irish immigrants who settled on New York's West Side bought fancy curtains and carpets far beyond their means. It was so endemic among these immigrants that they lent the term "lace curtain Irish" to the language "Shanty Irish" is honest, "lace curtain Irish" hypocritical.

The Negroes did the same things. When the Negro status was a fixed, immutable decision that they were inferior, Negroes bought only the essentials. The traveling peddler sold them a clock, a wedding band and a mattress. But as the Negro changes his label, as he approaches middle-class status, he buys the same things he sees the whites buy.

Thus we see a Negro family investing in a Cadillac when we know they have far more essential needs. To call this ostentation is to oversimplify. It is rather a pitiful thing, pitiful in that it needs to be understood with a tolerance most of us too rarely muster.

Minority groups live on the margins of society: They take their lessons from the majority in their hope to progress to the center. They try to prove themselves.

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**The paradoxical attitudes toward Jews** manifest themselves earlier because the Jewish immigrants speedly absorb the folkways of the majority. Jews absorbed American folkways almost completely within the span of a single generation. So fast is this absoprtion that Jews even tend to be more accurate in describing them than natives.

Immigrant boys were under no handicap in writing music about the South which satisfied the popular imagination: we have "Carolina Moon", "Swanee," "Waiting for the Robert E. Lee" and "Mammy" as obvious examples. The foremost anthologists of Southern folk songs are Jews.

This ability at accurate reflection is also evident in entertainment, recreation and sports. Tennis, golf, swimming, the Ryder Cup matches, the regattas, summer vacation trips, Jewish fraternities and sororities incorporating the elaborate rituals of pledging and initiation, the Thanksgiving Day turkey, the invention of Uncle Max, the Hanukkah Man, in imitation of Santa Claus—are all visible evidence that the patterns of the majority have been absorbed and assimilated.

## THE ORIGIN OF THE BAGEL

My friend, the philosopher and philologist, Dr. Frederick F. Fletcher of Woodland, Calif., corrects me on the origin of the bagel. The bagel originated in Vienna where it was first known as a "buegel" which means stirrup. Thus were the first bagels shaped and Yiddish, a language which is based on middle-high 14th century German, metamorphosed the pronouncement from buegel to beigal to baigel to bagel but the Jewish bakers changed the shape from the stirrup to the round circle it is today.

Most of the great table rolls did come originally from Vienna, including the French brioche. Marie Antoinette brought the brioche with her when she came to Paris. Before her marriage to Louis, French bakers were unaware of it, but when Marie set up at Versailles the first thing she wanted was her Vienna kipfel, that half-moon delicacy which had come to Vienna from the East when the Turks reached Vienna. The Turks created the brioche to celebrate not only their victory but their discovery of a new drink: coffee. Marie Antoinette simply showed the French bakers how to make it.

Salzstangel is also Viennese as is the Vienna roll, once more familiarly known as semmel. The Kaiser semmel was created by Franz Josef himself and it was just a little smaller than the ordinary semmel and had poppy seeds on top.

Getting back to the bagel, I suspect Jews developed an affinity for it out of their deep reverence for Franz Josef. The Galician Jews were probably his most loyal subjects and they were loyal because they remembered that Franz Josef was a humanitarian who visited with the rabbis once a year and made it possible for Jews to become commissioned officers in the Austro-Hungarian Army, the only great power in Europe who allowed such a concession at the time.

The Jews needed this benevolent monarch because with all their graces (my father once told me), the Austrians were the worst anti-Semites in Europe not excepting the Germans, Poles, Ukranians, Hungarians, or Roumanians. The Austrians have escaped this stigma because they have successfully identified themselves with the waltz and breakfast rolls.

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## CHICKEN SOUP ON THE LOWER EAST SIDE

In my book, "Only in America", I described how the Jews on the Lower East Side of America believed chicken soup was the panacea for physical ills. But, of course, the Jews are not unique in this "cure-all" idea.

All over the world, people believe that certain foods are curealls. In England, a cup of tea will cure whatever ails you. The English are sure tea does the trick. And Southerners believe in some broth with the same devotion Jews believed in chicken soup. Obviously, a ritual attaches to the preparation of broth, chicken soup, and tea and somehow this ritual puts the environment to rest and calms the ruffled surface.

## THE IRISH BARS ON AMSTERDAM AVENUE

There is a district in New York I know quite well but it is changing rapidly. The district is from 72nd Street to 115th Street between Amsterdam and Columbus Avenues. It was a district once populated solidly by Irish. They were laborers and civil servants, firemen and policemen, clerks in the big grocery stores like the A & P and Gristede's which made it a point to hire Irish immigrant boys.

This district always had a saloon on every block and often two. The men gathered there at night for a few beers and it is along this district that the practice of "bouncing" a free drink for every three purchases was first introduced (sadly enough, it is a practice non-existent in many other parts of this country).

The names of these saloons told you exactly where you were. There was no mistaking them. They were called, "The Shamrock Bar", "The Dublin", "Skelly's", "Bill's Irish Hangout", "Moriarty's", etc. But as you walk along the district today, you see the saloons have given way and are now Puerto Rican "bodegas" (stores). What saloons remain have changed their names to the "Paradiso", and the "La Cielo del Nueva York".

Here and there, however, an Irish saloon remains and stubbornly sticks to the last. "Quinn and Kling's" is still there and "The River Shannon Bar and Grill". But they do not flourish.

As you walk by you can peep over the green paint on the window—six feet of the bars' windows were always painted green for two reasons: (1) the green identified it as Irish, (2) the wives passing back and forth could never see over it and thus spy a relaxing husband.

In these last remaining bars you can see two or three old codgers on their stools and the Irish bartender wiping the mahogany counter with his apron. Otherwise the place is empty. The very emptiness itself seems to proclaim that here lives a stubborn Irishman who will stick to the very last. But the very last is not far off and on my next visit perhaps "The River Shannon Bar and Grill" will give way to the "Amoroso Rojo".

Each group came, thrived, and moved on, leaving a deposit of its culture and a memory, and all of them together made America.

I DID IT

# FROM COOLIDGE TO KENNEDY: I MADE THEM LAUGH

By MILTON BERLE

The prominent role played by comedians at Washington's Inaugural Ball underscores an oft-forgotten moral: Presidents of the United States need the balm of comic relief just as badly as did medieval kings. Since our Constitution provides no Secretary of Gagriculture, the job of supplying jokes to make Presidents smile has generally fallen to a few White House intimates and professional comedians.

In the swirl of history, the Library of Congress has neglected to catalogue the jokes that have "broken up" our Presidents. To remedy this oversight I recently convoked at Lindy's a roundtable of famous comics who have told funny stories to Presidents and Presidential candidates all the way back to Calvin Coolidge. I also tapped personal friends of Presidents for their reminiscences of off-the-cuff fun at the summit. Here's a posy of their best high-level howls.

**Phil Silvers** told us between gulps of Lindy's cheesecake that his greatest triumph with **President Eisenhower** took place at a Radio and Television Correspondents' dinner at Washington's Statler Hotel. The entire cabinet—except for Secretary of State, Dulles, who had flown to Berlin for an important conference — was on hand. So were the Supreme Court and many Congressmen. The glittering assemblage exploded with laughter when Silvers mounted the podium and asked: "Would somebody please tell me — who's minding the store?"

### Not part of the act

A few seconds later a telephone behind President Eisenhower rang. It wasn't part of Silver's act. Secret Service men promptly took alarm. One jumped forward and lifted the receiver. Nobody could hear the ensuing conversation. But Phil Silvers tiptoed over and ostentatiously cocked an ear.

Pretending to relay a message from the bodyguard: he turned and shouted: "It's long-distance. Some fellow named Dulles wants to reverse the charges and says he'll talk to anyone'."

This ad lib not only broke the tension but completely broke up President Eisenhower, who roared with appreciation.

Comics at Eisenhower shindigs always got a lot of smileage out of the late John Foster Dulles, whether he was there or on one of his diplomatic safaris. At a Republican dinner in Washington, **Eisenhower** laughed heartily with the Secretary of State when I cracked, "John Foster Dulles is here, but he can't stay long. He has his plane double — parked".

At a Republican luncheon Ike attended during the campaign, he beamed when a comic (me again) said:

"I just heard Dwight D. Eisenhower was running for President. Some guys will do anything to get out of the Army."

### Ike slapped the table

**Bob Hope** has been poking fun at Presidents ever since Roosevelt's first term. He hit the jackpot on **Eisenhower's** laugh-meter at the 1956 White House News Photographers' Association dinner — just 30 hours before the President's operation for ileitis. The day before emceeing that glittering VIP banquet at the Sheraton-Park Hotel, Hope had played golf with Ike at Burning Tree Country Club.

"Ike used a short Democrat for a tee," sallied Hope to the illustrious guests as Ike grinned.

"Of course it's very disconcerting to play with the President," he went on. "Everywhere you look you see Secret Service men with a matched set of machine guns in their bags. I shot a lousy eighty-three."

Bob told the audience he and Eisenhower were teamed up as partners and that before teeing off he had asked what stakes they were playing for. He quoted Ike as saying:

"I just approved a foreign loan of a billion dollars. But I only play a dollar Nassau.'

"We lost four bucks," griped Bob.

"You know folks," he continued. "I met Mr. Eisenhower during the war — in Algiers. They sent him over to replace Charles Boyer. That was when Eisenhower was a general and had some power!"

Ike slapped the table with glee at that one.

**Joey Bishop** once entertained **President Eisenhower** at a banquet. It was during a time when a bill which would spring a 20-per-cent amusement tax on night-club owners was before Congress. "After you see my act, Mr. President," said Joey Bishop, "I'm sure you'll agree a 20-per-cent amusement tax is much too high." The President laughed, but Congress passed the bill.

At the Potsdam Conference in 1945, **Red Buttons** was slated to entertain at a victory celebration attended by **President Truman**, as well as Churchill and Stalin. To be sure of a tripartite belly-laugh, Buttons decided on a bold maneuver. It was a time when Russians were "liberating" wrist watches by the wagonload; so Red worked out a routine in which he planned to walk up to Joe Stalin and, with a gracious bow, say: "Comrade, it gives me great pleasure to present you with this wrist watch. Wear it in good health".

The diplomatic dynamite fuse never went off because neither President Truman nor the terrible-tempered Russian ruler was able to attend this particular luncheon.

A fair-to-middling pianist in his own right, **President Truman** was a sitting duck for **Victor Borge's** musical monkeyshines. Borge convulsed the Democratic President at a White House Correspondents' banquet when he suddenly pretended to get stage fright and become hopelessly confused about the names of several famous cabinet members. He climaxed the routine by announcing he would "now play for President Harry D. Truman — er — the 'Fifth Symphony' by — er — Harry S. Beethoven."

### Truman's biggest laugh

Clark Clifford, his Presidential advisor, says the hardest he ever saw Mr. Truman laugh was at one of his own pleasantries.

"It was at an intimate luncheon for Winston Churchill," Clifford relates. "Mr. Truman used to kid the daylights out of me for bumming cigarettes — I only smoke one or two a day, so never carry my own. After coffee had been served, I asked whether anyone could let me have a cigarette. Mr. Churchill reached in his pocket and proferred one from an English pack. "'Would this brand do for you?' asked the famous British Prime Minister.

"'Oh don't worry about Clifford,' the President interjected. 'He'll smoke any given brand.'"

Truman nudges Clark Clifford in the ribs about it to this day.

**Franklin Delano Roosevelt** loved jokes, and his reaction to humour was razor-sharp.

**Jack Benny**, who as usual was 39 at the time, recalls that his most successful Roosevelt gag took place at a Gridiron Club dinner. The newspapers that day bristled with headlines about the government's seizure of Montgomery, Ward and Co. for alleged non-compliance with a government directive.

### FDR topped Benny

"This tuxedo I'm wearing," Benny said in his monologue, "I bought it at Montgomery, Roosevelt and Ward." Above the roar of appreciation, President Roosevelt's voice could be heard shouting: "You've got it a little twisted, Jack! It's Roosevelt, Montgomery and Ward!"

A thread of **Hope** also runs back to FDR's regime. Bob triggered his biggest laugh at a Correspondents' dinner attended by **President Roosevelt** when he said:

"The last time I heard of President Roosevelt he was out on the ocean with Winston Churchill. They were planning war strategy—meaning when and where we will attack the enemy and how to keep Eleanor out of the cross fire."

**Herbert Hoover's** face was often wreathed in smiles but the sage of Palo Alto's demeanor did not exactly inspire hilarity. The indestructible **George Jessel** recalls sitting next to him at New York's Waldorf-Astoria Hotel.

"I whispered gag after gag in Hoover's ear but he kept an absolutely straight face," says **Georgie.**

"When my turn came to speak I pointed to the audience and said, 'I do better with Democrats.' **Then** he laughed!"

Coolidge, the dour Vermonter who didn't choose to run or so it was once called the "still life of the party." There has been some controversy as to whether Cal could actually smile. The answer comes from **Groucho Marx.**

In 1928 the Marx Brothers appeared in "Animal Crackers" at Washington's Empire Theater. One night, during the first act, Groucho learned that President Coolidge was in the theater. At exactly 10.30 p.m., in the middle of the second act, Groucho suddenly interrupted a love scene with Mrs. Rittenhouse, strode to the front of the stage and, leaning over the footlights, looked Coolidge straight in the eye.

"Isn't it past your bedtime, Calvin?" he demanded. The orchestra leader swears he saw a faint smile flit across Silent Cal's face.

I can certify from first-hand knowledge that **John F. Kennedy** is about as well-equipped for the job of President as any man in history. Most of the jokes we aimed at him during the campaign poked fun at his boyishness. For example, I was entertaining at an election luncheon which Kennedy attended. In the middle of my routine, the busy candidate excused himself and started to leave for his next whistle stop.

"Kennedy's not feeling too well," I cracked. "He's had too many Pablums on-the-rocks . . . By the way, I heard that Mr. Kennedy went Christmas shopping yesterday. He bought a play-pen, a rattle, and a Teddy bear. Tomorrow he's going out and buy something for the kids."

We kidded him over his youth, but he took the ribbing like a man. He knows the value of a joke. Before a speech in Los Angeles, Kennedy ambled up to **Mort Sahl** and whispered. "Mort, do you have any good one-liners for tonight's speech?"

HUMAN RELATIONS

# Family Tattler

DR. ROSE N. FRANZBLAU

**QUESTION:** I am the eldest of three children whose parents are divorced. Due to friction with my mother after her second marriage, I took up residence with my father and I'm very happy with him.

My sister is married and residing in another state. She is very happy with her husband and children. Last year my sister and mother had a battle royal due to some statements made to me by my mother concerning my brother-in-law. I repeated them to my sister. Since I love my sister and her husband dearly, I, for my own peace of mind, wanted to hear both sides. Sis confronted Mom and a terrible fight followed.

Ever since I can remember, I have been in the middle. It's always been, "Don't tell this one this or that one that."

My sister is expecting a baby. My brother, who lives with Mom, refuses to tell or let me tell her about the baby. My sister has begged me not to tell mother. You see, Sis invited Mom for the holidays. Mom wrote her a very cold letter, refusing and wishing her luck for the rest of her life. Naturally, my sister feels if my Mom doesn't want her she doesn't need her grandchildren.

Should I keep quiet as per my sister's request? My boy friend tells me I'll really be on the carpet when mother finds out.

**ANSWER:** There are many anticipatory breaks before a home finally breaks up for good. In the course of the process, the children run from one still undamaged spot to another, hoping that the family will not fall apart altogether.

They look for comfort from the parent they like best and with whom they are least competitive, or from their brothers and sisters.

In your family, the girls aligned themselves with the father and the boy with the mother, as is psychologically characteristic of childhood. Until the remarriage of your mother you really were not sure who was to blame, but when she remarried it proved to you that she was the deserter, responsible for the breakup of your home and you turned against her.

As a child, you were used as a messenger, to carry tales from one to the other. You enjoyed this because it kept you informed about what was going on.

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**Now, in your grown years, you have graduated** from official talebearer to self-appointed mediator. The operation is pretty much the same, only the rationalization is different. Before, you were in the thick of things by having everybody tell you everything and swearing you to secrecy. Now you can stay on top by telling their secrets, but doing so under the cloak of a search for truth.

But, under the guise of peacemaker and truth-lover, you have really caused trouble.

Just as your mother broke up with your father you are trying to have your sister break up with her. The figure around whom all the fighting is taking place is again a man — this time your sister's husband.

Both you and your sister are seesawing between love and hostility to your mother. But it would be sad, if your sister were to pass on her antagonism to her own children and not permit them a relationship with their grandmother.

• • •

**While there was no holding back when it came** to spreading bad tidings, all of you seem to want to withhold good tidings as a punishment. Your sister is using the new life as a weapon to express her hostility. This is a childish way to retaliate.

Your relationship with the family will improve when you finally marry your boy friend and move out of your father's home. Fulfilled as a wife, you will be a better daughter and also a better sister. Your envy of your younger sister for marrying and having a family before you will be overcome and you will not need to knife her under the guise of loving her.

# 'Exiled' Baby

**QUESTION:** We have a bright and alert little boy who has just turned 2 and is our only child. Having just recently moved to a new apartment, we find that he refuses to go to sleep in his own room. He shared our room until now. He cries hysterically and throws up every night. He keeps calling for different things and makes all kinds of excuses to get out of the room.

We've tried everything — talking to him, putting toys in the crib, leaving his lamp on, hitting and yelling. All this is to no avail. We are both young — in our 20s. We realized that this was a new experience for him and tried to give him as much reassurance as we knew how, but this is going on three weeks now.

He is good all day, but as soon as it gets dark he refuses to go into his room for anything.

**ANSWER:** With the growth and development of a child there are always problems. But this is normal. Actually, without them, there might be no great drive to overcome them and grow beyond them. From the solution of these problems, parents and children both can gain an acceptance of the realities of the world around them, and adjust to them on an ever-higher level.

Around the age of 2, all chidren begin to act up at bedtime or during the night.

When the child was confined to his crib and room, unable to move about, he saw only the world that was brought in to him to see, and he reigned in it like an absolute monarch. Once he began to toddle around, he learned that there were others in the world, and that his place was less than the number one spot.

• • •

**By acting up at night, he separates his mother** effectively from his rival, the father, with whom, he has learned, she seems to have an exclusive relationship from which the child is totally excluded. Tears, demands, complaints — anything that will keep one of the parents standing by or waiting on him, even though it be to scold and punish — serve this purpose. When he crawls into their bed, he keeps them apart even when they are together. He does not do this out of maliciousness or to get even with his parents. The child is merely having a hard time giving up his mother.

A move from one home to another is particularly hard for a child. The most difficult move of all for him was the move out of the bedroom of his parents into a room of his own. As far as he is concerned, his own room is a place of exile. It is in your room, not his, that life flows and grows.

• • •

**To handle this by punishment may lengthen the** period of adjustment or make the conflict go underground, only to show up later in a real maladjustment.

Perhaps what is needed is a more careful preparation for bedtime. It might be helpful to start with all of you having dinner together as often as possible. After dinner you might go together, as a threesome, to his room. There, while one of the parents holds him lovingly, the other can read or tell him a bedtime story. Singing little songs, reciting his favorite jingle, and saying his bedtime prayers can follow.

Then, when he begins to yawn and acts a little tired, you can do the final tucking in, and the goodnights can be said. If he seems to resist this, one of you might stay with him a while until he falls asleep.

Just as this behaviour did not appear suddenly, out of the blue, it will not disappear overnight. This family ritual of preparation for going to bed can help, but must not be expected to perform miracles. If you see any improvement, it should encourage you, as it will also encourage the child to go forward.

What he needs is psychological feeding of loving reassurance to allay the spasms of fear which his crying and vomiting evidence. When he is fed this emotional food, he will not feel the need to throw up at you because he feels he is being thrown out.

# Stepdaughter's Dates

**QUESTION:** My husband's daughter, who is 20-years-old, is now living with us. She left her mother's home because she claims she cannot get along with her mother's husband.

The problem is this: she has been going out on dates quite often, and gets home around 2 a.m. She insists on bringing her date into the house at that hour for a cup of coffee.

My husband has reprimanded her and has forbidden her to do this, but she does not listen to him and tells him he is old-fashioned.

We live in a small five-room apartment and by her being so selfish and inconsiderate, she disturbs the whole household at that hour.

Her dates have been calling for her at our home, and I feel that bringing her to our door and her saying goodnight to them there is sufficient.

She might heed advice given outside the family on what is right and wrong in this matter.

**ANSWER:** A young girl who is striving to find herself and to gain acceptance from others may well see in the divorcée who is her mother the epitome of the rejected maiden. The mother is blamed for the breakup.

Behind such accusations is the fear that she will turn out like the mother and repeat her parent's failure in her own life.

That is why adolescent children often rebel so violently against the divorced mother. They feel that since she couldn't manage her own life, she is in no position to give orders or hand out advice in the field of boy-girl relationships.

• • •

**Usually, when the father remarries, the children** feel that it is almost like a second desertion of them. While they are very resentful of the father, they usually direct their resentment to his new wife. For your stepdaughter to come and make her home with you could well indicate that the father-daughter relationship is a very good one, and that she likes and wants to identify with you as the desirable female. But a move like this is made mainly out of hostility to the mother.

A stepdaughter is always a reminder of her mother, the first woman in her father's life, and a threat that his old love might come to life again. Having a grown-up child of a former marriage move in might seem like a dispossession of the new mate, but the new mate has to take on the responsibility for the child. She has to handle all of the problems created by the real mother, without the same authority.

It gives a girl status to be able to act as hostess and invite her date into her parents' home. It is also a good way of protecting herself from embarrassing overtures. In her home, the presence of her parents is felt, even though they may not be seen.

• • •

**However, this is no way contradicts the fact that** she is being inconsiderate of the rest of the family.

She must be told that if she wants to invite boys in for a cup of coffee, she must do so quietly. Perhaps if she prepared a tray before going out, it would avoid opening and closing closet doors and rattling dishes.

It would undoubtedly evoke greater consideration on this girl's part for both of you if you were more welcoming to her guests when they call to take her out. This might allay the nervousness she feels when bringing a boy into the house. Offering the young man a cup of coffee and dessert, and visiting with both of them for a bit or with him while she gets ready, would make him feel very welcome and her more welcomed in the home. She would then, perhaps not have to make up for a cold reception by a hot cup of coffee upon his departure.

More approval and acceptance shown her would make it easier for her to accept and abide by your rules and to show the gratitude she really feels in more appreciative and thoughtful behaviour toward you. It would also help immeasurably for you to sit down and talk to her about this as woman to woman.

THE KING OF DUBLIN & JUDAH

# JEWISH LEGENDS IN IRELAND

By TARA JOYCE

There are many legends which suggest that the Phoenicians and remnants of the "Lost Ten Tribes" were the first settlers in Ireland, and there are many Irish towns and villages which derive the root word of their names from the ancient Hebrew.

Long before the advent of the Saxons or the Danes, some of the most celebrated laws in Ireland appear to have been modelled on those given to the children of Israel in the Book of Deuteronomy. The famous halls of Tara, where the Irish High Kings held their first government and issued their wise edicts, are said to be so named from the Hebrew word Torah, law.

## ROYAL INTERMARRIAGE

**Legends and Irish history relate, that about the year 580 B.C.E. Ireland's King Heremon married an Eastern Princess, Tara (pronounced Taaraa), the daughter of Zedekiah, the last King of Judah. It is also related that this Princess with other members of the Royal House of Judah escaped from the Babylonian captivity, which dates from about the same time. The escape of the daughters of the last King of Judah is clearly recorded in the Book of Jeremiah, chapter xliii, where it states that the king's daughters escaped and came into the land of the Egyptians, even to Tahpanhes, and it is further stated that at the Babylonian invasion of Egypt, "a remnant of the Royal House of Judah fled for safety into another land." The Irish legend seems to bear out the prophecy of Jeremiah that "the remnant that had escaped of the Royal House of Judah shall again take root downward and bear fruit upward."**

**It is not altogether impossible that a daughter of the last King of Judah DID find her way to Ireland, then known as Innisfail (Island of Destiny), which country was well known to Egyptian and Phoencian mariners.**

## THE MIRACULOUS CROWN

Legend relates that the Princess Tara, with some of her people, brought with her to Ireland the "Stone of Destiny."

Hebrew tradition states it was the stone on which Jacob rested his head at Bethel, when God's promise was given to him.

Jacob is said to have given the stone, which was his pillow, to Joseph, and it was preserved through the Egyptian captivity, formed the seat of Solomon's Throne in Jerusalem, and is today the same Coronation Stone on which every British monarch has been crowned, with the sole exception of Queen Mary, since the days of Edward I.

Irish and Scottish legends are explicit in relating that "the Stone of Destiny was brought to Ireland to King Heremon, when he married Princess Tara, King Zedekiah's daughter of the Royal House of Judah". From that time it became the coronation stone of all the Irish kings, until Fergus O'Moore removed it to Scotland when he became the King of Argyle in 437 C.E. For more than 800 years each King of Scotland was crowned on it, until it was taken away to London by King Edward I, in 1298.

Some years ago a secret society was formed in Ireland for the purpose of smuggling the "Stone of Destiny" to Ireland, whence it was to be returned to Jerusalem. The scheme failed, and later the Scots had the same idea. Their plot also failed. Further Irish legends relate that the "Stone of Destiny" will be eventually restored to the Israelites, and some day will again be set up in its rightful place in the rebuilt City of Jerusalem.

**Ten different Irish historians mention that a Hebrew teacher or prophet came to Ireland about 580 B.C.E. with a daughter of King Zedekiah and members of the Royal House of Judah. They had the Halls of Tara built. This Hebrew prophet is said to have been none other than Jeremiah, whose medallion was carved in stone in the High Courts of Justice in Dublin, but erased in a battle during the 1916 Rebellion. The prophet was known as the Ollamh (law-giver) and Brehon (Judge) and adviser to the High Kings of Ireland. King Heremon was then the monarch at Tara, whose young Jewish Queen was crowned on the "Stone of Destiny." Jeremiah is held to have been her teacher and religious instructor. He helped to formulate the Laws of Ireland according to the Ten Commandments.**

The legislation of the Brehon (Irish judges) and Mosaic Law had much in common, for example in enjoining kindness and consideration to strangers. The laws of the Gaels of Scotland were originally Irish Brehon Laws transferred to Scotland, but they underwent considerable changes in the Middle Ages.

The Assembly of Tara was founded by Ollamh Fodhla (the Priest-Law-giver) "Jeremiah," and continued as such until 560 C.E., the last being convened by King Dermot, son of Fergus. Curious as it may seem, among the Irish there is a legend that the strange high mound (the Hill of Tara) was set up by Jeremiah and contains the lost Ark of the Covenant. Due to the ravages of war and invasion in Ireland, once known as the "Island of Saints and Scholars," the magnificent Halls of Tara are now complete ruins. However, it is very strange that the high Hill of Tara remains intact. The legendary mound resembles an emerald-green dome.

Who knows, perhaps Jeremiah did build the famous mound at Tara. Some day, perhaps, archaeologists may unearth the lost Ark of the Covenant there.

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"Dear," the little woman reported, "a man came yesterday gathering contributions for the old clothes drive."

"Did you give him anything?" the husband inquired.

"Yes, Henry," she replied. "I gave him the ten-year-old suit of yours and that dress I bought last month."

* * *

### IT FIGURES

Nurse: "Whom are they operating on today?"

Orderly: "A fellow who had a golf ball knocked down his throat at the links."

"And who is the man waiting so nervously in the hall? A relative?"

"No, that's the golfer. He's waiting for his ball!"

* * *

### SOME JOKE!!

If you tell a man anything, it goes in one ear and out the other. And if you tell a woman anything, it goes in both ears and out of her mouth.

* * *

### RETROSPECT

"Jack, dear," said the bride, "let us try to make the people believe we've been married a long time."

"All right, honey," replied the recent groom, "but do you think you can carry both suitcases?"


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# The Woman And The Home

## Mainly About Women

By ESTHER ZELDIN

• A general meeting of the **Toronto Section, National Council of Jewish Women** took place on Thursday, March 16th, at Holy Blossom Temple.

"A New Look at Old Age," was discussed by **Dr. Robert Morris** and **Dr. Reva Gerstein.**

Seated at the headtable were: **Dr. Robert Morris, Dr. Reva Gerstein, Miss Florence Hutner, Mr. Ben Sohneider, Mr. David Andrews, Mr. Sam Ruth, Mrs. Arthur Soles, Miss Hope Holmsted, Mr. Jerome Diamond, Mr. W. Stern, Mr. F. Olyn, Mrs. S. H. Baker Mrs. Joseph Gordon, Mrs. Walter Grow, Mrs. Max Tanenbaum and Mrs. M. Vigoda.**

• Mrs. **Abe Colman,** 12 Denmark Cresc., entertained the planning committee of the **B'nai B'rith Spring Bazaar and Carnival** at a luncheon meeting at her home on Tuesday, February 28th.

The 11th annual **Bazaar & Carnival** will take place on Wednesday, May 17th, at the Automotive Bldg. Canadian National Exhibition. Those on the planning committee are: **Mrs. C. Kaufman, co-chairman; Mrs. J. Goldstein, fashion co-ordinator; Mrs. H. Solomon and Mrs. J. Nawack, publicity; Mrs. A. Mandelbaum and Mrs. M. Smith, arrangements; Mrs. J. Boyan, program; Mrs. B. Miller, Mrs. P. Trager, Mrs. M. Halbert, and Mrs. S. Manheim, ticket chairmen; Mrs. I. Hoffman, secretary;** co-workers, **Mrs. G. Rosen, Mrs. A. Weisman, Mrs. A. Rosen, Mrs. P. Shore, Mrs. P. Clarfield, Mrs. M. Fruitman, Mrs. I. Litvak and Mrs. L. Gilbert.**

• "Bagels and Bongos," a dance sponsored by **Beth Gan Chapter, Hadassah,** on Saturday, March 11th, at the **Associated Hebrew School** was attended by 300 guests. Conveners were **Mrs. Dave List and Mrs. Ben Applebaum.** Mrs. Ralph Sinukoff is president.

• The beatniks of **Don Mills** celebrated Purim on Saturday, March 5th, at a Beatnik Dance sponsored by the **Beth El Sisterhood.** Following the Grand March, **Dorothy Shultz** was chosen as best dressed beatnik. Also honoured for their elegant attire were **Les Drexler and Hilda Heifitz. Paul Firestone** was master of ceremonies. Conveners were **Elaine Batman, Ruth Swartz and Joy Novogrodsky.**

• **The Thursday Evening Study Group, National Council of Jewish Women,** are sponsoring a Cocktail Party and Art Exhibit on Saturday, March 18th, at Knights of Pythias Hall, 12 Hollaman Rd. Door prizes include vacations at the Concord Hotel. **Mrs. B. Papernick** is ticket convener. Proceeds go to council projects.

• A dessert luncheon was held at the home of Mrs. Henry Rosenberg, 25 Rosseau Rd., for the Mother's Day Dinner committee members of the **Adath Israel Sisterhood,** to take place on May 11th, in the Alec Tobias Hall of the synagogue. Present were: **Mrs. J. Grossman,** president; **Mrs. S. Taft,** vice-president; **Mrs. H. Wasserman,** treasurer; **Mrs. B. Marks,** secretary; **Mrs. L. Starr** reservations; **Mrs. David Stone,** gifts; **Mrs. M. Kirsh,** arrangements; **Mrs. M. Berman,** visual aids; **Mrs. D. Silverman,** publicity; **Mrs. B. Abbot,** program; **Mrs. J. Bass,** hostess; Mrs. H. Rosenberg, convener.

• On Saturday, March 11th, **Serena Chapter, Hadassah,** held a Casino Night — Art and Architectural Display at the offices of **H. B. Khol,** architect. Conveners were **Mrs. M. Crystal** and **Miss N. Nelson.** Proceeds go to Youth Aliyah.

• 'You Can Stave Off Middle-Age" was the subject of **Dr. T. K. Cureton's** address at a luncheon of the **Personal Health and Fitness Clinic** for the Mature Person. The clinic, sponsored by the Y.M.-Y.W.H.A., was conducted on Monday and Tuesday, March 13-14.

• **Pioneer Women's Organization** held a reception for **Mrs. Birdie Spivak,** Canadian Eastern Regional Representative, on Thursday, March 9th, at 14 Viewmount Ave., prior to her visit to Israel.

• Jeanette Foxman was chosen Queen Esther at the **Beth Emeth Sisterhood's Spring Dance** on Saturday, March 5th. **Mildred Green** and **Cindy Rothman** were runners up. Judges were **Vernon Singer, Irving Paisley** and **Morley Firsten. Mrs. S. Weinberg** was chairman of the convener committee. Proceeds go to building fund.

• Purim was celebrated on Saturday, March 4th, by the **Adath Israel Brotherhood and Sisterhood.** Highlight of the evening was a play, "Malka's Purim Spiel," performed by the Brotherhood members. **Syd Silverman** starred as Malka. A purim sing followed, led by Cantor M. Nixon.

• The second lecture of **Toronto Pioner Women's Educational Workshop** took place on Thursday, March 16th, at 14 Viewmount Ave. **M. Menachovsky** spoke on "Five Aliyoth to Israel."

• On Tuesday, March 8th, a meeting of the **Beth Am Congregation Sisterhood** was held in the Social Hall of the synagogue. Yiddish and cantorial songs were rendered by **Cantor Alan Blye** of **Temple Sinai.**

**Mrs. Al Binstock** was chairman.

• "Jewish Women Through the Ages" was the topic of **Mrs. Aaron Volpe's** address to members of the **Elka Bornstein Chapter** of the **Mizrachi Organization.**

• **The Good Age Club** sponsored a performance of "My Fair Sabra" on Wednesday, March 15th, at the Y.M.H.A. Proceeds were raised for U.J.A.

• A documentary on the life of Eichmann by **Ruth Gurwitz** is planned for the Tuesday, March 14th, meeting of the **Beth El Sisterhood.**

• A dessert luncheon meeting was given by **Mrs. Louis Solish** on Wednesday, March 8th, for the finalizing of plans for the forthcoming **ORT DAY '61** observance. Members of the committee are: Mesdames **Manny Ezrin** and **Louis Solish,** chairmen; **Henry Perry,** regional president; **Harry Rosen; M. B. Manilla; Harry Tennen; Phil Tennen; Charles Litner; Bernard Porter; Lawrence Graner; Allan Rein; Nathan Levine; Morris Shack.**

In recognition of ORT DAY '61, **Mayor Nathan Phillips** will issue a proclamation and receive a delegation of **Ort** at the City Hall on Friday, March 24th. **Ort Day '61** celebration will be held on Sunday evening, March 26th. Highlight of the evening will be the appearance of **Mr. Lou Goldstein** of **Grossinger's. Mr. D. Lou Harris** is National Vice-President of the **Canadian Ort Federation.**

• On Saturday, March 18th, the **Jewish Lithuanian Farband** will have its Spring Dance at the **Workmen's Circle,** 471 Lawrence W.

• A meeting of the **Etzion Chapter, Hapoel Hamizrachi Women's Organization,** was held at the home of **Mrs. R. Korn,** 30 D'Arcy St. A Spring Tea will take place on April 16th at the home of the president, **Mrs. M. Balinsky,** 127 Palm Dr. Conveners are **Mrs. N. R. Shields** and **Mrs. L. Rosenfield.**

## SOCIAL NOTICES

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Announcements, Engagements, Receptions and Personal Notices.

### BIRTHS

**Rabbi and Mrs. Gedalia Felder** joyfully announce the birth of a son, **Yacov Shalom,** on Friday, March 3rd, at the New Mt. Sinai Hospital. A brother for **Aaron, Joseph, Esther and Rachel.**

### ENGAGEMENTS

**Mr. and Mrs. Joseph Tanenbaum** announce the engagement of their daughter **Esther Elke,** to **Robert Phillip Kaplan,** son of **Mr. and Mrs. Charles S. Kaplan.** The marriage to take place October 10, 1961 at the Beth Tzedec Synagogue.

The engagement is announced of **Gloria,** daughter of **Mrs. Anne Hoffman** and the late **Mr. Meyer Hoffman,** to **Sheldon Luftspring,** son of **Mr. and Mrs. A. Luftspring.** The marriage will take place Oct. 15, 1961, in Adath Israel Synagogue.

**Mr. and Mrs. Ben Ockrant** announce the engagement of their daughter, **Corinne,** to **Gerald Norman Hurwitz,** son of **Mr. Harry Hurwitz.**

Engaged: Esther Elke Tanenbaum and Robert Phillip Kaplan


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## RECIPE OF THE WEEK

**HUNGARIAN CHEESECAKE RICH PIECRUST or HUNGARIAN MUERBE TEIG**

1 cup dry cottage cheese
1 cup thick sour cream
⅓ cup sugar; ½ teaspoon salt
3 eggs well beaten
1 teaspoon grated lemon rind
1 egg white, slightly beaten
1 cup crushed canned pineapple
½ cup seedless raisins, whole or chopped

Line a spring form or a large pie plate with the piecrust dough or HUNGARIAN MUERBE TEIG. Rub cheese through a sieve and measure. Add sour cream, sugar, salt, eggs, and grated lemon rind, beating well. Brush dough with egg white, sprinkle evenly with crushed pineapple and raisins. Pour mixture into spring form or pie tin. Bake in a hot oven (450 degrees F.) 10 minutes, reduce the heat to moderate (350 degrees F.), and bake 20 minutes longer, or until browned. Serve cold.

HUNGARIAN MUERBE TEIG: Cream 4 tablespoons butter. Beat in 2 egg yolks, ⅛ teaspoon salt, and 2 tablespoons lemon juice. Combine with a mixture of 1½ cups sifted all-purpose flour and 1 teaspoon baking powder. Work to a smooth dough with 2 to 3 tablespoons cold water. Pat out ¼ inch thick and press into pie plate or spring form with the fingers.


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## MY MAN

By RUTHIE

For a long time, now, we have been subjected to lectures and articles concerning the innocent male. One is continuously being warned not to cause her husband much excitement, he may have an apoplectic fit; not to feed him too well, he may develop some disease leading to heart failure; not to pressure him too much, the strain could kill him. Well, how about us? Don't we have feelings?

There isn't a wife who doesn't strive to make her husband happy. Sure, she wants this, needs that. When she gets it, she's happy. Thus he's happy - - - no nagging. Follow me?

Up to a certain point, this theory runs true to form. But somewhere along the line, hubby deviates. Then wifie throws up her hands in exasperation and moans, "Why must the male mind be different from anyone else's?"

Recently we refurnished our living room. The show-piece is the white marble corner table.

Yesterday morning, as Ned was dressing I followed him from room to room to continue our conversation. (God forbid, he should dress in one room!) In the living room he raised his foot, placed it on the edge of the new table and proceeded to lace his shoe. Did I let out a yelp!

"You can't find another spot for your big hoof? It's a new table. I'm not getting another one tomorrow. Yu're the one who's belly-aching about the price!" I could have continued indefinitely.

Unabashed my beloved cooly remarked, "Be glad I'm all right. The doctor said that if I could raise my legs that high, my muscles are in good shape."

Go be mad!

The morning newspaper was awaiting Ned, along with his breakfast.

"Did you read what happened between the Red Wings and the Boston Bruins?" he queried.

"That I should read too?" I asked.

"Well, then, don't tell me you're well-read," he retorted.

"Look, smartie, who's Dorothy Kilgallen? Who's Ann Landers? Who is Dear Abby?"

"I don't know."

"Then don't say you're well-read."

One day, when I shall become good and angry, I'll inven a device attached to every cigar, cigarette or pipe which will dissolve ashes in thin air. That will create a sensation greater than the atom bomb.

It hardly matters if I line Ned's path with ash trays. Ashes will always be found on the carpets. It doesn't matter that hugh receptacles, almost the size of cuspidors, are placed in strategic spots. If my better half is considerate, I'll find ashes spilling out of little ash trays, slopping the surface of any table.

How many times I've wished for a tiny, tiny fire in order to teach him a lesson. But that's cutting my nose to spite my face

I could conjure up a million things Ned does to make my blood pressure rise. Nevertheless I'll let you in on something. I wouldn't change him for the world. Just let him go on a business trip for one week, then life becomes monotonous, I become dull, the children are unmanageable, the house doesn't have that lived-in look and I can barely wait till he comes home

So, there!

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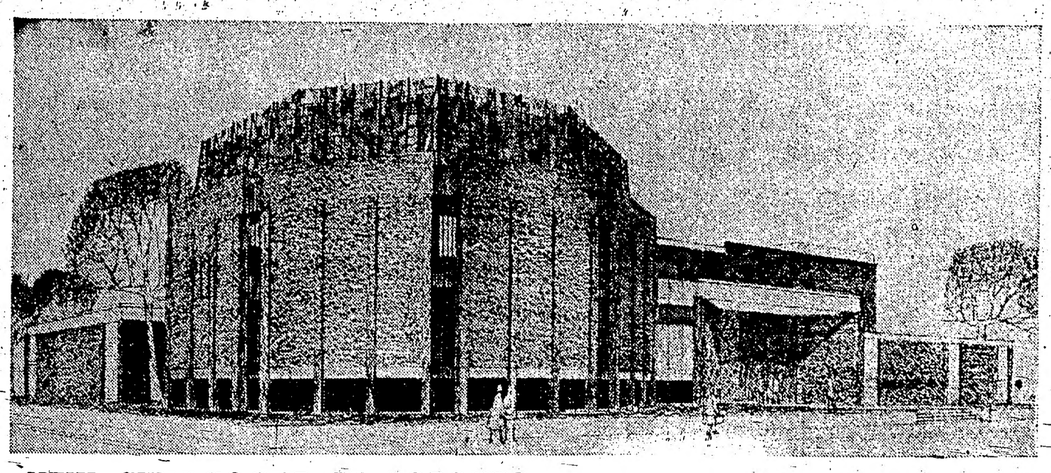
# THE NEW TORONTO SYNAGOGUE



## A NEW SYNAGOGUE IN TORONTO

By FRANK COHEN

# SHAAREI TEFILLAH BUILDS NEW SANCTUARY

In May this year Shaarei Tefillah, one of Toronto's leading orthodox congregations, will break ground for its new main sanctuary building.

According to Mr. Ab. Bergson, president, the project will require $350.000. To give effect to the project, special committees have been formed, headed by Dr. Morris Weinberg. The following are the Committee Members:

**Building:** Chairman Sam Zeldin; Alex Grossman, Norman Shapiro and Frank Mernick.

**Budget and Finance:** Alex Serota, Chairman; Lionel Burnley, Morris Starkman and Alex Greenspan.

**Campaign:** Abe Sheff and Morris Rubinstein with Jack Cornfeld in planning.

In connection with the project, **The Canadian Jewish News** interviewed the spiritual leader of Shaarei Tefillah, Rabbi Bernard Rosensweig at the Synagogue, 3600 Bathurst Street and learned some interesting facts.

It appears that the Synagogue was planned for growth right from the start. Now it consists of a modern hall which serves as the synagogue for the present, and which was built for the eventual social hall. It is equipped with fine kitchens. There is also an impressive administration section and there are cloak rooms. All that is now required is the main sanctuary.

The designing architect Mr. Irving Grossman has really got something new. His design has not only been worked out to harmoniously cover the remainder of the site, but it blends with the existing structures. It has a singular fitness for purpose, for owing to its octagonal shape, and the centre position of the Bimah no congregant will be further from the officiating Reader, Cantor or Rabbi, than nine rows.

One might think that such a design would reduce the seating capacity, however, it is planned for 850 seats which is considered ample. As for total seating accomodation for the High Festivals, the Social Hall which will be enlarged, and the secondary Social Hall, will furnish a further 850 seats.

This congregation was the first one to be established north of Lawrence Ave. It is perhaps another example of the modern trend to move to the suburbs. Though it had very modest beginnings, first in a recreation room, then back of a butcher-store, the present fine buildings were erected six years ago. The first year when the land was purchased, the High Festivals had been celebrated in a tent, put up on the present site.

As this will be the very latest of Toronto's synagogue it might also well be the most beautiful of them all.

This is no ordinary synagogue, meeting once a week with a scratch minyan. This is already a live and going concern. Imagine in Toronto, a first and second minyan every week day morning (7 and 7.45 a.m. respectively) with a third minyan on Sunday mornings.

On an ordinary Shabbat morning two to three hundred men and women attend, besides the children. The service commences at 9 a.m. In addition, there is a youth congregation, entirely run by teen-agers themselves. They even have one of their number read the entire Sedrah. The youth congregation is for those already Bar-mitzvah. For the children not yet 13 there is a special provision — The Children's Hour — as soon as Torah reading begins in the adult shul. These children are supervised by six lady volunteers who regale them with stories from Jewish History and teach them about the festivals.

When the building will be completed, it is planned to turn the children's hour into a Junior congregation.

What makes this congregation different from the others? — I asked Rabbi Rosensweig. He replied: "The most fitting answer to that question is supplied by the Gemara Study circle which I conduct every Saturday afternoon."

Rabbi Rosensweig is proud of the fact that he is able to satisfy the spiritual needs of all the groups of his congregation. After the Talmud classes, he conducts one in the Bible which lasts three quarters of an hour (till Mincha) and this he conducts in English, and between sixty to seventy attend.

After Pesach, during the summer, this Shiur switches to Pirke Avoth. In both these study circles, the Rabbi makes a point of teaching in depth, rather than skimming through a larger area. This is so that the members of these classes will ultimately be capable of individual study.

On Tuesdays adult education takes place at 8 and 9 p.m. At present, one subject is "Jewish History in the Middle Ages," and the other is Conversational Hebrew.

It is clear this Synanogue places the accent on education, and there is something which really places the Hall-mark on their approach. Every boy on his Bar-mitzvah is given a Soncino Hertz Chumesh. With this scholarly masterpiece in his hands he will be equipped to "know what to answer the **epikorous.**"

With pride the Rabbi showed me the recently resumed monthly Bulletins for February and March, creatively produced by its new editor Mr. Pesach Schindler. The talent, and penetrating wit evidenced in this publication, elevate it above most run of the mill bulletins emanating from many synagogues these days. This bulletin is more than just a recital of dry facts and statistics, anniversaries, birthdays and yahrzeits. The ambitious aim to inspire, provoke thought and develop synagogue pride is achieved. Some innovations not seen anywhere before are the column pertaining to Halachic questions from the Rabbis files; "Views from the Pews", presenting members' views on burning issues within the world and local communities, a witty column by A.S. displaying much literary talent, a fine sense of light satire; and finally the editorials of a high literary standard that concern themselves with the broader areas of Jewish life beyond the confines of the synagogue. If the news organ of a synagogue correctly reflects the potential within its midst, then Shaarei Tefillah has a very promising future.

In conclusion, as Rabbi Rosensweig said — "This building is to be completed to provide the proper means for the advancement of the cause of orthodox Judaism in the Community. It is necessary to meet the demands of the times, and in order to make traditional Judaism dynamic and meaningful. Maximal Judaism holds the key to the Jewish future."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# MIAMI HELPS REFUGEES FROM CUBA

MIAMI, Fla. (CJN) — The Jewish Community Centre here has opened its doors for service to a growing number of Jewish refugee families from Cuba's terror. Situated at the gateway to the U.S. from Latin America, Miami has felt the main impact of the current Cuban crisis as thousands of escaping Cuban families have fled to freedom in North America. Centre authorities, in continuing touch with local and national welfare agencies, state that the situation is bound to become more serious as time goes on and immigration continues.

The Greater Miami Jewish Community Centre is one of more than 300 centres and YM-YWHAs affiliated with the National Welfare Board (JWB). JWB reports that this current activity of the Miami Centre is typical of the manner in which local Centres have responded to community crises in the past. Centres played a large part in maintaining community stability during the depression and welcomed the refugees from Nazi Germany in the late 30's, according to JWB. Centres have been focal points of emergency operations for Civil Defence, in floods, snow storms and other local disasters.

In Miami, Cuban families have been taken into all branches of the Center for a variety of activities and service. These families, transplanted to a new society, are usually in sharply reduced, and sometimes desperate, economic circumstances. The most frequent request they make to the Center is for day care for their pre-school children, so that mothers may seek employment. In many cases, mothers and children arrive here alone, because the fathers were unable to leave Cuba. Even those fathers who are in Miami are frequently unable to get employment.

## INDIAN RESOLUTION ON INTOLERANCE

NEW YORK, (JCNS) — Britain and France are trying to strengthen an Indian resolution on intolerance submitted to the Human Rights Commission for consideration by the next General Assembly.

One delegate, who prefers to remain anonymous, described the resolution as "a firm stand against sin".

# Canadian Panorama

BY MORDECAI HIRSHENSON

## NEW EICHMANN FILM

"Operation Eichmann" is the name of a new 90 minute film that will be opening on March 20th in a number of Toronto theatres. The movie seeks of course to capitalize on the keen interest in the topic on the eve of the historic trial in Jerusalem.

Like so many other works of this kind — the paper-backs now swarming on the market for instance — the movie bears the imprint of haste and improvisation. It is typically Hollywood in much of its dialogue and characterization having the dramatis personae talk and behave as the script-writer would prefer them to rather than as they likely did in reality.

Most surprising, however, are the liberties taken by the movie-makers with the story of Eichmann's capture. The facts are infinitely more absorbing than the fictitious version presented by Allied Artists. The story of Mrs. Eichmann being identified by her trip home to Austria to renew her passport is traded for a banal tale of Eichmann living with a mistress.

The title role is played by Martin Klemperer, son of the well-known symphony conductor Otto Klemperer, who does an effective job. In physical resemblance also he is strikingly well-cast. The parts of the young Israelis (who were small children at the time of the death-camps in Europe) are perhaps not well chosen, hewing to the Hollywood line in their dialogue and appearance. The film fails in any kind of penetration of character.

## BROWN BOOKLET VS GREY BOOKLET

Religious education must be allocated two half-hour periods a week in the classroom, over and above opening exercises, according to one official book of regulations published by the Ontario Department of Education.

Religious education has **no time** allocated to it but should be integrated and spread through the curriculum, says another equally official book of regulations put out by the same Department of Education.

Which of these prescriptions is correct? Does one supersede the other, and if so, which one? Is this the result of normal bureaucratic confusion, and does one arm of the department not know what the other arm is doing? These are the questions that come to mind when one looks at two booklets one in brown entitled "Regulations and Programme For Religious Instruction in The Public Schools" and the other in gray with the title "Programme of Studies For Grades 1 to 6 of the Public and Separate Schools'.

The brown booklet sets forth in explicit detail and in a prominent spot—in its opening pages — exactly what the time table for religious education should be: two half-hour periods which can be scheduled only in the first or last period of the morning or afternoon sessions. It also goes into great detail about exemption provisions for pupils, for teachers who do not wish to teach it, and for entire schools or school boards.

The "grey booklet" (published 1960 in its last edition, which purports to be unchanged from the 1955 edition) deals with the goals and philosophy of teaching in the elementary school and how these can be reached and comprehended within the school curriculum. About religious education this is what it has to say (on page 7):

Detailed suggestions with regard to the teaching of Religious Education are not presented in this Programme. They will be found in the Departmental pamphlet "Regulations and Programme for Religious Education in the Public Schools, 1949"; and in the "Teachers' Guides to Religious Education", published by The Ryerson Press, Toronto. Copies of these publications have been supplied to all schools. Religious teaching cannot be confined to separate periods on the time-table. It will afect the teaching of all subjects, and the wise teachers will be anxious, in the various departments of school activity, to bring home to the pupils, as far as their capacity allows, the fundamental truths of Christianity and their bearing on human life and thought.

The perplexing irony here is that the 'Departmental pamhlet' referred to in this paragraph is the "brown booklet" we have mentioned above that sets forth the two half-hour prescription etc. What can this all mean? Can it mean that religious education cannot be confined to merely the two half-hour periods but must go beyond them and in other ways? That this interpretation is not indicated is proved at the end of he chapter where the proportion of time for all classroom subjects is listed in a table with English, Science, Art, Health and Physical Education, Music, etc., all given their respective percentage of time. Religious education is not to be found in this time breakdown (which incidentally comes to a total of 100 per cent).

It must clearly mean, then, that no time in classroom is meant to be assigned to religious education. If this subject has no time of its own then, if taught, it would have to be spread over the other subjects of the curriculum. It this is so, how can the exemption be obtained, the right to which is so carefully explained in the "brown booklet"? Moreover, how can one Department's publication refer the user to another that flatly contradicts its own provisions?

Have you the answer, Mr. Roberts?

## PERSONALITIES

• **Shirley Sklove**, former Winnipegger who has been living in Toronto for the past few years, is the new public relations officer of the National Gallery in Ottawa.

• **Eliezer Silver** of Cincinatti, senior Orthodox rabbi of the USA was in Toronto last week to attend a family simcha of Rabbi Gedalia Felder (Silver was **Zandink** at the **briss** of Felder's new born son). The octogenarian rabbi also expounded a **shiur** at the TVA (Torah V'Avodah).

• **Matthew Ram** who has served the Congress, Zionist Organization, and the JIAS, has taken a fund raising position in the campaign for a new Jewish Home for the Aged in Montreal . . . **Stuart E. Rosenberg** of Beth Tzedec Congregation, is off on a short trip to Russia and Israel.

• **Abba Hillel Silver,** a well-known Reform leader, recently delivered three lectures in a Conservative congregation (Beth Tzedec) and among his audiences were numerous Orthodox Jews who were impressed by what they heard. They were particularly struck by Abba Hillel Silver's thorough mastery of his Talmudic allusions.

## LETTER TO THE EDITOR

"INTEGRATED?"

Dear Editor,

After many piano renderings of "HAVA NEGILAH" while accompanying several young singing participants at our Children's Purim Party last Sunday, one budding star, a cute little Moroccan girl splendidly attired as Queen Esther approached the microphone to sing.

For sure, I thought, this will be another "HORA" and possibly in fluent Hebrew but you can imagine my amazement when asked her choice of song, she replied "AWAY IN THE MANGER."

Jack Pollick

# A MODEL SISTERHOOD

The Shaarei Tefillah Sisterhood, although comparatively young in years, is already very well known in the Jewish Community for its many worthwhile and probressive activities. Under the leadership of energetic and capable young women, its programme and membership have expanded by leaps and bounds. Already they have a 40% increase in membership over last year.

Mrs. Leon Gasner, President, outlined its activities — a diversified programme of cultural and social functions aimed at satisfying the individual members and ultimately to assist the synagogue in every possible way.

## AMBITIOUS PROGRAMME

A great deal of emphasis is placed on Education. The Programme Chairman, Mrs. S. Hirsh highlights the monthly meetings with speakers, panel discussions or group participation programmes which may reach back into history or a topical, controversial topic of the day or perhaps a fashion show for my-lady. An active and ambitious Drama Group has presented musical comedies such as Gigi, My Fair Sabra and many holiday skits.

## HAS OWN PROJECTS

Other activities enjoyed by the members are a Bowling League for relaxation; a special afternoon Study Group under the capable instruction of Rabbi Rosensweig; sponsoring special Sabbath services; operating a Gift Shop; assisting at the children's parties, the Good Age Club and with Library Work.

## AIMS

Like most sisterhoods; Shaarei Tefillah has many fund raising projects, rummage sales, raffles, a Chanukah Dance and many individual enterprises.

Mrs. LEON GASNER

To round out its year, a Tea and Fashion Show will be held on Wednesday, May 3rd, with both afternoon and evening showings. Much interest has been radiated by the Tea Conveners, Mrs. M. Lefko, Mrs J. Schwartz, Mrs. D. Sugar and their hard working Captains. The Social Chairmen, Mrs. M. Silverberg and Mrs. S. Birken are planning the refreshments as they do at each meeting, comparable to a well planned home party.

Shaarei Tefillah Sisterhood has enjoyed another year of creative activity. Its ultimate goal: working towards the completion of the Sanctuary and remaining an integral part of the present and future of our people.

**A Sisterhood Drama Presentation** From left: Mesdames M. Grafstein, N. Garnick, M. Goldkind, J. Vellis, I. Goodman, L. Gasner and J. Pollishuke.

# ACTIVITIES OF SHAAREI TEFILLAH BROTHERHOOD

The Shaarei Tefillah Brotherhood is a member of the Council of Jewish Brotherhoods.

It is one of the vital groups of the Shul. Its purpose is, at all times, to assist the Shul financially, to foster goodwill among its members, and to provide social enjoyment. One of the most interesting of its activities is its Sunday morning Tallis and Tefillin Club. The members first pray and breakfast together. Then, each week there follows a special feature, usually the presentation of some topic close to the members' hearts, in an address by the Rabbi or some visiting lecturer.

Every year, at the installation of officers dinner, the "Man of the Year" is presented. He is chosen by the Brotherhood as the man in the community considered to have made the most outstanding contribution to world Jewry or to mankind in general.

On the lighter side, the Brotherhood has an annual dance, arranges "Monte Carlo" nights which provide games and a good time, stags, and plays, in order to raise funds for the Shul and provide enjoyment. The able guidance of the Brotherhood president, Mr. Alex Serota, and the support given him by a hard-working committee, have brought about a really successful brotherhood. Mr. Norman Shapiro, the brotherhood's immediate past president, holds the position of Vice-President of the Council of Jewish Brotherhoods in Toronto.


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"Operation Eichmann" in Toronto

By BRUCE RICHARDSON

# "...SO THE WORLD WILL KNOW!.."

This is not the story of the monstrous atrocities suffered by the Jews at the hands of the Nazi "Jewish Bureau" headed by Adolf Eichmann but rather of the fifteen-year relentless search for Eichmann by dedicated secret service agents of Israel.

This breathtaking manhunt led from Germany to Spain, from there to the Arabian Sultanate of Kuwait, on the Persian Gulf, and then to Buenos Aires. Here the war criminal was finally captured. But not before cloak and dagger competition from Nazi agents who were determined to quiet the former S.S. Colonel by assassination.

### EXCELLENT CAST

Werner Klemperer, son of Symphony Conductor Otto Klemperer, portrays Adolf Eichmann. He bears a striking resemblance to the former Nazi S.S. Colonel and gives a chilling performance that reveals Eichmann's evil dedication to the annihilation of millions of European Jews.

Television star, alluring Ruta Lee, gives a strong performance as the Berlin courtisane Anna Kemp, a beautiful ghoul who preens herself with Eichmann's gifts of jewelry, taken from concentration camp victims, until the corpse of the Nazi regime and then becomes a fear-plagued near alcoholic companion of Eichmann on his flight from retribution.

The virile, handsome Donald Buka portrays David, the intently dedicated young Israeli Secret Agent who vows 'The World Will Know' and who is ultimately Eichmann's nemesis.

### OTHERS IN THE CAST

The others in the cast are: Barbara Turner, Lester Fletcher, John Banner, Paul Thierry, Jim Baird — as the young David, Hanna Landy, R. G. Springsteen directed. Producers Samuel Bischoff and David Diamond did not commit the error that might have so easily destroyed the impression of reality which this Allied Artists' release so artfully preserves — they did not cast it with old familiar actors and actresses, but they have opened the door to stardom for their three leads.

Not a few of the people who took part in Operation Eichmann, the grim reality of the story — behind the story was a matter of personal experience. Cinematographer Joseph Biroc and sound-boom operator Bill Hamilton stormed Dachau concentration camp as combat cameramen with the U.S. 45th Division and photographed evidences of atrocities they found there.

Actor John Banner lost both his parents and Art Director Rudi Feld lost 11 relatives in Nazi concentration camps.

Cantor Sholom Katz who sings the 'Eli Molei Rachamin' in the film, sang that same ancient chant for the dead while being herded into a Gestapo gas chamber with 2,000 others, was promptly pulled out of the death house and assigned as Singer for the entertainment of the camp Officers.

Gustav Heimo, who wrote a German love song for the picture, was Austria's top lyricist until the Nazis closed his Salzburg Festival Operetta 'The Girl From Vienna' and deported him because of his Jewish blood.

From the opening scenes of the Nazi atrocities, through Eichmann's plotting with Himmler for the elimination of evidence in the decimation of Jews by method of cremation; his execution of countrymen for aiding these hapless people, Eichmann seemed to have a frenzied fervour in his fanatic crusade to eliminate the Jew. Even with the defeat of the Third Reich at hand he was desperate in his attempt to hurry annihilation of the Jews.

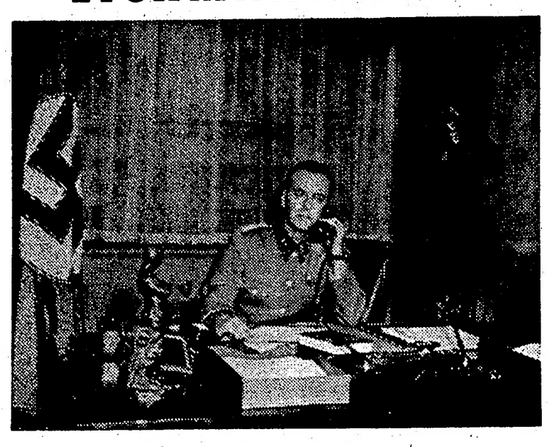
### WHY?

I wondered why God made a man like Adolf Eichmann. I remembered what Shelley Berman had told me just the day before — "Jews have a crazily unique position thrust upon them and have always had to strive for dignity," and I thought that because the Jews have been universally persecuted for so many centuries, perhaps, this is God's way of making things different. And though so many died, they did not die in vain.

Perhaps the decision of David, the young Israeli agent in warning Eichmann to flee Spain, through Anna Kemp, that the other agents of Israel were on their way to capture and kill him, projects the whole story of "Operation Eichmann" and the coming World trial of Eichmann.

He did not want Eichmann to die in a foreign country under a pseudo name, where it couldn't even be proven it was the "War Criminal." He wanted him alive and brought to trial — "So the world will know.."

## EICHMANN FILM



**At height of power** — Adolf Eichmann, charged with responsibility in the slaughter of 6 million prisoners of Nazi Gestapo during World War II, was still in his 30's when at height of his power as chief of Hitler's "murder bureau." He is portrayed by Werner Klemperer, above, in "Operation Eichmann," film re-creation of the 15-year trackdown of the former SS colonel. Ruta Lee plays Berlin courtesan Anna Kemp in the Samuel Bischoff-David Diamond production, directed by R. G. Springsteen for Allied Artists release.

**Death Camp** — Prisoners of the Nazi Gestapo arrive at Auschwitz Concentration Camp to die in a gas chamber in this scene of Samuel Bischoff and David Dicmond's "Operation Eichmann," story of the post-war trackdown of Adolf Eichmann, one-time head of Hitler's "murder bureau." Werner Klemperer, son of conductor Otto Klemperer, portrays Eichmann, with Ruta Lee and Donald Buka in featured roles of the Allied Artists release, directed by R. G. Springsteen.

**Two prisoners** — Jim Baird mourns the death of his parents in arms of Austin Green in this scene of "Operation Eichmann." Both play inmates of Hitler's Auschwitz Concentration Camp. Werner Klemperer portrays Adolf Eichmann, Nazi "murder bureau" chief, in the Samuel Bischoff-David Diamond screen dramatization of the 15-year post-war search for the one-time Gestapo colonel. R. G. Springsteen directed for Allied Artists release.

**On Eichmann's order** — David Janti, as an officer of Hitler's Auschwitz Concentration Camp who has been caught looting, pays the penalty on the order of that dedicated steward Adolf Eichmann in Samuel Bischoff and David Diamond's "Operation Eichmann," an Allied Artists release. Werner Klemperer, not shown, son of symphony conductor Otto Klemperer, portrays the one-time head of the Nazi Bureau of Jewish Affairs who was captured in Argentina by Israeli agents after 15-year manhunt and was kidnapped by Israel for trial. Six million civilian dead are charged to the program which Eichmann is said to have administered.

**The Judge: M. LANDAU**

On The Eve Of The Trial

By Dr. N. Robinson

# Eichmann's Role In The Mass Slaughter

Despite his ever-growing influence and importance, Eichmann was never promoted beyond SS lieutenant colonel. There are apparently two reasons for it. One, the general camouflage which surrounded the "final solution" of the Jewish problem. It was part of this camouflage not to openly demonstrate the importance of the office and person dealing with the implementation of this "solution." Second, Eichmann, was in theory, only head of one of a multitude of sections in the RSHA. The RSHA had seven departments. artment IV was the Gestapo, sub-department A dealt with internal affairs, the Main Section IV, A 4 was concerned with religious matters and IV A 4b was its Jewish Section. (The other three dealt with "political" Catholicism, "political" Protententism and Sects, other Churches and Freemasonry.) He was a "Referent" (Reporting Officer) only. However, this low echelon position had little to do with Eichmann's real importance and role. He had at his disposal a four-story house in the center of Berlin, with a large staff on the spot and in many other places he was the center of the "web" which extended all over Europe.

Eichmann himself and some students of his life including Gerald Reitlinger (The Final Solution) described his career as that of a small official who — working without gratitude or recognition — diligently performed his assigned task.

In his memoirs published in "Life" magazine (Nov. 28 1960) Eichmann claimed that "in actual fact [he] was only a little cog in the machinery that carried out the directives and orders of the German Reich. [He is] neither a murderer nor a mass murderer. [He is] a man of average character with good qualities and many faults. [He] was not the "Czar of the Jews," as a Paris newspaper once called [him].

Dieter Wisliceny described Eichmann in the following words:

"Eichmann was in every respect an industrious, diligent bureaucrat. In special files he would collect notes of his conversations with superiors and repeatedly stressed how important it was to stand behind one's superiors and to be covered by them. Eichmann endeavored to eschew any personal responsibility and always hid behind his chief — in these cases Mueller and Kaltenbrunner — and induced them to assume all responsibility for his own actions."

### Enjoyed Himmler's Confidence

In fact, however, all this was nothing but camouflage: Eichmann understood how to obtain "higher sanction" for his own initiative and action, to be covered 'just in case." The same Wisliceny admitted that Eichmann enjoyed the full confidence of Himmler, Heydrich (and his successor, Kaltenbrunner) and Mueller, his superiors in the RSHA, and — from the date Goering had given full powers to Heydrich on July 31, 1941 — was able to overrule the influence of other ministries and administrations. They were wholly under his initiative, e.g., supplied him, despite all difficulties, on a priority basis with railroad cars for deportations. All his collaborators were under his strong personal influence. In fact, Wisliceny stated that, although Eichmann was covered by orders of Hitler and Himmler, his personal part in the annihilation of the Jews was decisive and he must be made fully responsable for it.

Eichmann in his memoirs calls Kaltenbrunner his "good friend" and brags about the very high opinion his superiors had of him. About Kaltenbrunner he recounts that when he asked permission to stay on in Hungary (when the political situation deteriorated there) Kaltenbrunner replied that Eichmann was too valuable, Himmler would "have his head" if he permitted it. When Eichmann said he was going to the mountains, Kaltenbrunner replied, 'That's good. Good for Reichfuehrer Himmler, too. Now he can talk to Eisenhower differently in his negotiations, for he will know that if Eichmann is in the mountains, he will never surrender, because he can't." Mueller said about Eichmann: "If we had 50 Eichmanns, we would have won the war."

The activity of Eichmann, is also totally inconsistent with the position of a subaltern official merely fulfilling orders of his superior (or, as Eichmann claims, transmitting deportation orders received).

In Nuremberg Kaltenbrunner (who generally professed to have learned about the annihilation of Jews only in 1944), contended the annihilation was conducted independently (of him) through a direct channel of command from Himmler to Eichmann. (It is interesting to note that the 3. Strafkammer (Penal Section) of the Frankfurt Landgericht stated in the case of Hermann Krumey (Eichmann's representative in Vienna and Hungary) that Eichmann had to report "directly" to Himmler.) He claimed that Eichmann's position, which had already been a dominant one when Heydrich was still alive, increased steadily so that eventually he acted completely independently in the entire Jewish sphere.

Rudolf Mildner, chief of Gestapo in Upper Silesia and Denmark, testified that Eichmann was adviser to Himmler and Kaltenbrunner; Chief of the Jewish Section; Deputy of Himmler in all deportations to camps and conversations with other countries concerning the evacuation of the Jews and liaison man with all higher SS and Police Chiefs in matters concerning Jews.

In his memoirs Eichmann described his activity as follows: "Where I was implicated in the physical annihilation of the Jews, I admit my participation freely and without pressure. After all, I was the one who transported the Jews to the camps. If I had not transported them, they would not have been delivered to the butcher. Yet what is there to admit? I carried out my orders. It would be as pointless to blame me for the whole final solution of the Jewish Problem as to blame the official in charge of the railroads over which the Jewish transports travelled . . . with us an order was an order."

It must be remembered that although the SS were generally obligated to blind obedience, not a single case has become known where an SS-man who refused to execute annihilation orders ever suffered harm to life or body.

In Nuremberg Wisliceny stated that, when Eichmann showed him the written order of Himmler to annihilate the Jews; he told him that he was personally charged with its execution in the RSHA. For this task he received authority from the Chief of the SIPO (Security Police) and was responsible for the execution of the order. It was established that, when he was in Budapest, he dealt directly with Himmler, without reference to his immediate "superiors." That he was the initiator and driving force behind the deportations and annihilations is shown, i.a., by the circumstances that the further the war progressed and the clearer it was that Germany could not win, the stronger did Eichmann press for the total implementation of the deportations and annihilation; in the case of Hungary, even contrary to Himmler's policies.

According to the findings of the Oberlandesgericht of Frankfurt, Eichmann also defied the refusal of Horthy (Regent of Hungary) to continue deportations in July, 1944, and decided to have 1,500 Jews, who were under Horthy's special protection, killed in Auschwitz. And so they were.

Eichmann's contention that he only transported the Jews and "never gave a single annihilation order" is wholly incorrect. Among the documents submitted by Czechoslovakia, there is an affidavit by Dr. Taskier, who was in Lublin and who recounts, on the word of Dr. Freitag, that in 1941 Eichmann arrived in Lublin to liquidate the ghetto. On Eichmann's order 30 Jewish physicians, 70 nurses and about 100 patients were shot.

### Gave Death Order

*Die Bunte Deutsche Illustrierte* relates that in May, 1944, the Russian armies were marching on the annihilation camps in Poland. Eichmann went on an inspection tour of the camps to see for himself in what physical state the inmates were. On May 23, 1944, he ordered several thousand of them to the "inspection place." He looked at them with an expression of disgust on his face and muttered a single word through closed lips "sonderbehandeln" (i.e., put to death). (It was apparently in this connection that SS-Judge Georg Konrad Morgen, who visited the camps in the middle of 1944, proposed that the SS court of Berlin should open an investigation against Eichmann; the court submitted to Kaltenbrunner a warrant of arrest for his atrocities, but he was saved by his superiors who claimed that he was engaged in an extremely important task entrusted to him by Hitler.)

The deportations to annihilation camps of Hungarian Jewry, the death marches, etc., occurred at a time when Eichmann knew that the war was lost for the Third Reich. However, he was possessed with the annihilation fever: even if Germany lost the war on the fronts, he was determined to win his private war against the Jews (whom he recently still described as "enemies of the Reich"); whatever happened, he would keep his "death mills" running until the last day, would deport all available Jews and annihilate them. He took no chances. A fortnight before the occupation of Hungary, he called together his "best technicians" to Linz to prepare plans for the annihilation of the Hungarian Jews. His collaborators knew that Himmler was ready for a radical about-face in the Jewish problem in view of the impending end of the war, but Eichmann did not care and they acted as ordered. Eichmann's craze for the annihilation of the Jews and his independent position are confirmed by a speech he made to his assistants at the start of the annihilation of Hungarian Jewry.

"Our work is the expression of an ideology. It thinks only in broad terms. It must be carried out consistently to the end, to the final solution. If today certain circles among our leaders (apparently a reference to Himmler) are already getting nervous, if we are threatened with trouble, this cannot make me swerve one centimeter from the road pursued. The Hungarian Jewish question will be solved... the racially valuable people, Jews with ingrained traditions, Jews with a large number of children. That is the enemy now! And the extermination is to begin with him."

This is the second, concluding article of "The full story of Eichmann's Crimes."

DATELINE: ISRAEL

By Carl Alpert

# I Think As I Please

## PROFILE OF THE JUDGE

HAIFA — Next to the defendant himself, the key personality in the Eichmann case will be the chairman of the panel of three judges. He is Moshe Landau, who for the past eight years has been a member of Israel's Supreme Court. Knowing Justice Landau as well as I do, I can safely say that no better choice could have been made from the ranks of Israel's judiciary.

Landau is a man of scrupulous integrity. His belief in the sanctity of justice and in the objective administration of law is almost a religion with him. I have seen him more than once in private life overrule suggestions or proposals on the grounds that there were technical flaws in them. He would be no party to anything, no matter how innocent or well-meaning, which was not in strictest accord with established legal provision.

In him the Eichmann trial has a judge who will be impervious to all emotional appeal, to prejudice, or to any influence from public opinion. His legal education was obtained at the University of London, where he got his law degree with honours in 1933. His judicial outlook, then, is based on the traditional principles of British law and justice.

He was born in Danzig, but left for England several years before Hitler came to power. Thus he never had any personal experience with the Nazis, though it would probably be difficult to find any Jew anywhere who did not have some members of his family who had suffered at their hands. At the same time, Justice Landau's knowledge of German, as his original mother tongue, assures the defence that the judge will lose no single nuance of the case as presented by lawyer Servatius. Even the most perfect translation into Hebrew is no substitute for the judge's mastery of German.

His father had long been president of the Zionist Organization in Danzig, and it was almost a foregone conclusion that after young Landau received his law degree in 1933, he would go to Israel, where his parents at once joined him. He began the private practice of law as a junior member of the firm which included Dr. Pinhas Rosen, later to be Minister of Justice. In 1940 he was appointed a magistrate at Haifa, in 1948 a District Court Judge, and five years later he was named to the Supreme Court of Israel. Outside his judicial duties he has for the past six years been Chairman of the international Board of Governors of the Technion, Israel Institute of Techology, in which he takes a deep interest. His favourite recreation is music, and he is chairman of the Jerusalem Chamber Music Society. He has a wife and three young daughters.

Justice Landau has written many decisions for the Supreme Court, and those seeking a clue to his judicial attitude toward problems which are apt to arise in the Eichmann trial are justified in seeking out his previous opinions. The decision which comes closest to what may well be a basic issue of the Eichmann case was that which he whote as resident of the Supreme Military Appeals Tribunal in the famous Kafr Kassim case. It will be recalled that a number of Israel soldiers had shockingly killed 43 Arabs in the Israel village of Kafr Kassim on the eve of the outbreak of the Sinai war in 1956. The men went on trial and pleaded they had only been following orders issued to them from above.

Since it is very possible that Eichmann may admit all the facts which will be painstakingly adduced by the prosecution, but plead that he was only a junior officer carrying out orders from above, it would be illuminating to see how Justice Landau reacted to that kind of defence when it was offered before him by a group of Israeli soldiers.

In his judgement, which was given in April, 1959, Landau stressed that a soldier must not obey an order that was in effect unlawful. The obviously merciless order issued them should have aroused the conscience of each and every one of the men.... A soldier, too, must have a conscience, Justice Landau said. He was in effect rephrasing the words of the presiding judge at the first Military Tribunal. This judgement set an important precedent in Israel law.

Eight Israeli soldiers went to jail because their conscience did not respond to what should have been apparent to them as an unlawful and merciless order. How will the judge respond to the same kind of defence by Eichmann?

Whatever the verdict may be, the world will know that a competent, fair, eminently just man sits as Presiding Judge.

## BARBOUR WILL BE U. S. ENVOY TO ISRAEL

WASHINGTON, (CJN) — President Kennedy announced last week end the selection of Walworth Barbour, a career Foreign Service officer, to be the Ambassador to Israel.

Mr. Barbour, who is 52 years old, has been the deputy chief of mission in London since 1955. He will succeed Ogden R. Reid.

**ZEROING IN** — Donald Buka, right, and Steve Gravers, as Israeli agents searching for Nazi war criminal Adolf Eichmann, agree the recent photo they're looking at is a snapshot of their quarry, taken in a Madrid cafe. Scene is from "Operation Eichmann," Samuel Bischoff-David Diamond production for Allied Artists release. Werner Klemperer, son of conductor Otto Klemperer, portrays Eichmann, with Ruta Lee and Buka featured under direction of R. G. Springsteen.

**Intruder** — An assassin sent after Adolf Eichmann (Werner Klemperer) by rivals in the Nazi underground is about to be received by the one-time Nazi executioner and Anna Kemp, portrayed by Ruta Lee, in this scene of Samuel Bischoff and David Diamond's "Operation Eichmann," an Allied Artists release directed by R. G. Springsteen. Donald Buka plays Israeli cloak-and-daggerist who hounds Eichmann across the world, captures him in Buenos Aires.

**Eichmann capture re-enacted** — Werner Klemperer, as Nazi war criminal Adolf Eichmann, is finally caught by Israeli cloak-and-dagger men, played by Donald Buka, left, and Steve Gravers, in this scene of Samuel Bischoff and David Diamond's "Operation Eichmann," an Allied Artists release directed by R. G. Springsteen. Ruta Lee portrays Berlin courtesan Anna Kemp.

**In "Eichmann" case** — Donald Buka plays a young Israeli agent dedicated to the capture of Nazi War criminals, and Barbara Turner plays his wife, a pretty veteran of Israel's army, in "Operation Eichmann," Samuel Bischoff and David Diamond's screen re-creation of the trackdown of Adolf Eichmann, one-time head of Hitler's Bureau of Jewish Affairs, which is estimated to have slaughtered 6 million civilians. Werner Klemperer portrays Eichmann in the Allied Artists release, directed by R. G. Springsteen.

**Again the fist** — Werner Klemperer, as one-time Nazi "murder bureau" chief Adolf Eichmann brought to judgment after 15-year trackdown, rants defiance in prisoner's dock in a scene of "Operation Eichmann," Samuel Bischoff-David Diamond production directed by R. G. Springsteen for Allied Artists release.

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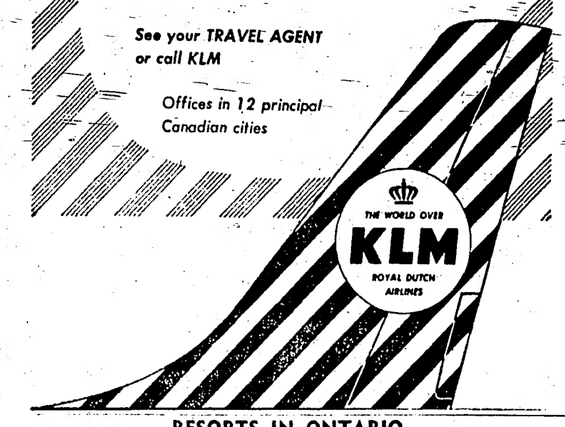
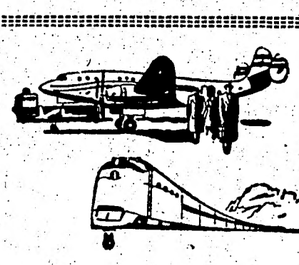




# HOLIDAY TRAVEL



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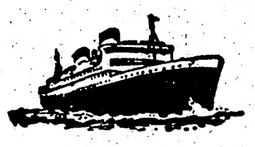

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Transportation to Lakewood is via Public Service and Lincoln Transit buses providing frequent New Jersey Turnpike express service. Door-to-door limousine taxi service from New York is also available.

Prospective visitors to Lakewood can obtain free folders and timetables by writing directly to: Lakewood Hotel Assn., 218 Clifton Ave., Lakewood, N. J.

## NO DEVALUATION OF ISRAELI POUND

TEL AVIV, (JCNS) — Commenting on a suggestion made by Mr. Israel Bar Yossef, Director General of the Israeli Bank association, that devaluation of the Israeli pound was unavoidable, a spokesman for the Ministry of Finance said here that the Ministry was not considering such a devaluation in the near future.

Mr. Bar Yossef said it was better to decide on devaluation today while dollars were still pouring in the country, rather than later when Israel's foreign currency income would be reduced.

## New England Skiing Draws The Older Set

Look out, kids; here comes Grandpa on skis. The rocking chair no longer holds any attraction for the older generation as a mature look comes to New England's ski slopes. Skiing is no longer a pastime for only supple youngsters.

In New England, at least, it has become an all-age sport, with its practitioners ranging from a hesitant 2 years to a dashing 85. According to the New England Hotel Assn., a ski resort operator in Stowe, Vt., recently scanned his guest list and found that 40 of his week-end guests were over 50 and "all were up here skiing."

Skiiers in their 50s have become common on the slopes in recent years, those in their 60s are not unusual, and even some in their 70s or 80s may be found.

Tales of oldsters showing the youngsters a thing or two are legion. Mount Snow people tell of a proper Bostonian and retired salesman who joined a ski class at 82 and used his 85th birthday as the occasion for his first ski run.

One Main Mountain has as a regular visitor a concert pianist and grandmother who took up skiing at 63 and is still doing it at 68 and doing it well.

A ski magazine editor reasons, "The people who started to ski 25 or 30 years ago when skiing was just beginning in this country are still doing it. In addition, a lot of retired people are trying it out. They've desided they'll stay younger longer on skis than in a rocking chair.

## COSMETIC CLASSES CLICK WITH RESORT GUESTS AT NEVELE C.C.

NEW YORK. — Gaining popularity with lady vacationers at Nevele Country Club, Ellenville, N. Y., is a series of lectures and demonstrations on the most modern developments in cosmetics, carried on in the main lobby of the hotel by Miss Lori, who operates a Cosmetic Bar in the resort's Lower Lobby Arcade. The occasions take the form of a cosmetic class during which one lady is given a complete makeup treatment with discussion and question session accompanying the progresive stages of the application. Individual attention is then given any women desirous of personal instruction in the specialized art of perfect cosmetic application. The sessions follow the afternoon community sing events Saturdays in the Winter months and in the Summer in addition to these occasions a Tuesday outdoor swimming pool patio class is to be introduced.

Because facial makeup and skin treatment is of the utmost importance to all ladies, the events find much response from the resort's guests and are staged by Country Girl Cosmetics as a part of the constant well-rounded program of activities offered at the year round vacation spa.

Additional health and beauty sessions are carried on in the Health Center of the resort where steam rooms, exercise machines, weight lifting, mechanical bikes, reducing apparatus and other such features are available to guests of both sexes.


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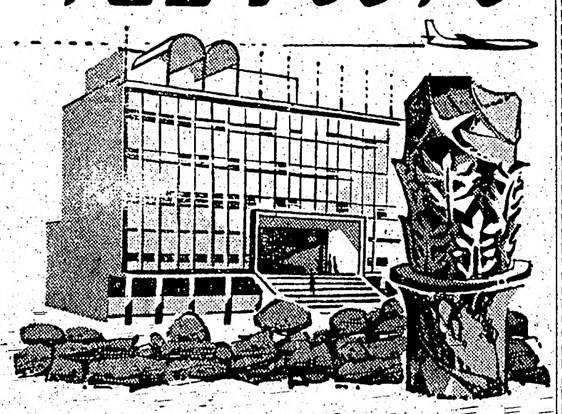

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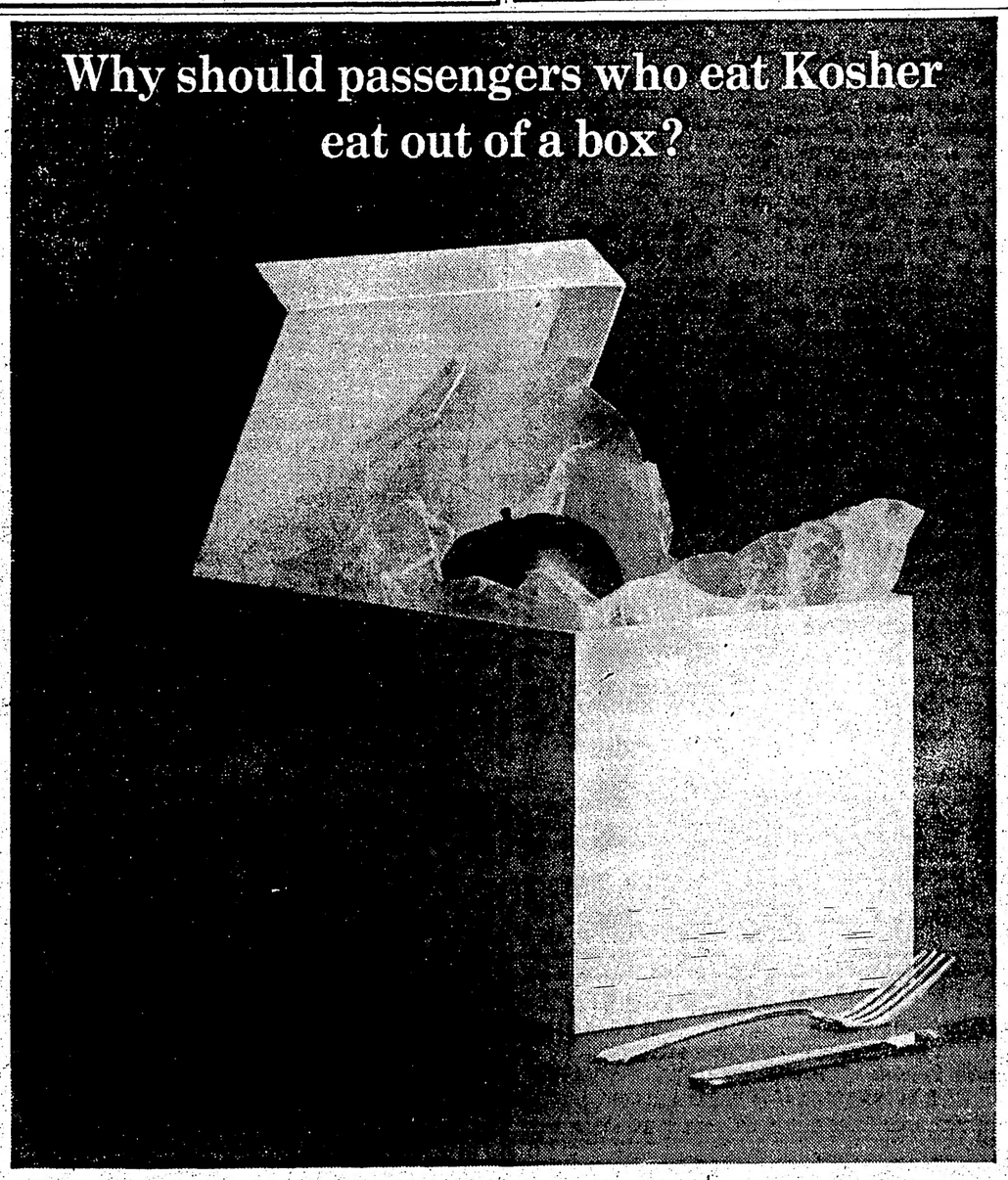

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AMERICA'S POET LAUREATE TO ISRAEL — INTERVIEW WITH ROBERT FROST

# POET, 86, TO LECTURE AT HEBREW UNIVERSITY; CALLS JEWISH STATE A UNITED STATES "COLONY"

NEW YORK, (CJN) — With the jocular observation that "Israel is an American colony", Robert Frost, North-America's greatest poet left last weekend to give a series of lectures on American culture and civilisation at the Hebrew University in Jerusalem.

For the white-haired, 86-year-old poet, it will be his first visit to Israel. He will be the first lecturer in American culture and civilisation at Hebrew University.

Mr. Frost, nattily garbed in charcoal gray flannel suit, white shirt and blue tie, had been honored earlier at a luncheon of the American Friends of the Hebrew University.

### RECEIVES CITY'S MEDAL

Richard C. Patterson Jr., New York's Commissioner of Commerce and Public Events, gave the poet the City's Medal, citing him as a "Beloved and Distinguished Citizen — America's Poet Laureate."

A first edition of Mr. Frost's "North of Boston" was presented by Charles E. Feinberg of Detroit. The book will be added to the Robert Frost Collection at the Hebrew university's Jewish National and University Library.

### "LAND OF GENESIS"

In this response, Mr. Frost said:

"I am going to make a beeline from where the human race has come for 2,000 years. And it has come in many ways—language, the alphabet from that end of the Mediterranean, the Bible, from which so much of our own literature is made of. Right there, that was the beginning of it all."

At a press conference later, Mr. Frost remarked:

"I look on Israel as an American colony.

"They all speak English there. They have so much of the American people's spirit. They have many many things in common with us—more than anybody else."

### THE LORD WILL PROVIDE

Would Mr. Frost dwell on any particular American phase of culture and civilization on his visit?

"I never know what I am going to do in advance," he replied. "I need the pressure of the moment to be drawn into a discussion. The Lord will provide. I will say all sorts of things. I will rumple their (students) brains fondly, instead of their hair."

### NO PLANNED FUN

There were questions on science and the Russian Sputnik.

"I was resentful when the Russians got ahead. You know I feel the same way when the Red Sox lose. What are they doing in my sky—but that's all right—it's part of the fun."

What does he intend to see in Israel?

"You know, I'm not a traveler, never saw the Taj Mahal. If I see anything, incidentally, I enjoy it; but not when it is planned beforehand."

### NO FEAR OF THE PRESS

At eighty-six, Robert Frost shows no fear of the press or its minions. "Go ahead and ask them hard," he challenged them as he does every audience. And laughter flowed like lava when America's snowcapped, volcano of poetry and wit erupted into rhyme (his own), epigrams and jokes.

For instance:

"What do Israelis have in common with us?"

What things in common? "I don't know," the poet said. "Well, you see I haven't been there."

As the first lecturer in American Culture and Civilization at the Jerusalem University Mr. Frost has a simple plan. "I will give two lectures and sit around with the students," he said.

"I'll simply rumple their brains fondly— you have to put in that word fondly," he said. "I never say what I plan too long in advance...." an evaluation of himself that proved true at the Presidential inauguration when he could not say the rhymed preamble to his poem, "The Gift Outright." Wind and sun defied him there.

### "SAYING HIS POEM"

"That was one of the hardest jobs I ever did," the poet said, and that reminded him of some of the lines of the preamble he liked best:

**"By the example of our Declaration**

("You see," he interpolated, "that's a capital 'D'.")

**"It made the least tribe want to be a nation."**

And one started "saying" this poem, the volcano numbed, and out flowed a few more couplets.

### ASTRONOMY PLUS VERSE

Naturally, a science editor challenged him on his possible antagonism of science since he was going to a country that is betting its future on science.

"My favorite magazine is 'The Scientific American'," Mr. Frost said with a wisp of a grin, "the advertisements in it are more interesting than in most other magazines."

He pointed out that his poems are full of astronomy and that he had always had a "glass."

"I have an attraction to science," he admitted, and he once assured his mother who was worried about Darwin that the evolutionary theory merely meant that "God had made man out of prepared mud."

However, he prefers the myth to live by.... the Garden of Eden, the fall of man— he prefers it to live by, rather than the story of the descent from an albino monkey.

ROBERT FROST

# In Our Town And Elsewhere

## A Great Teacher In Toronto

**Last week Talmudic scholars in our city were treated to an evening of extreme delight. Rabbi Eliezer Silver, the dean of American Orthodox Rabbis, delivered a discourse at the Zionist Religious Centre, on a Mishna in the tractate Sanhedrin. Rabbi Silver, who is 82 years young, was standing at the pulpit for almost 3 hours and spoke without a microphone. His clear, strong voice was ringing all over the hall.**

**The eminent teacher did not limit himself to the problems of Halakha. He digressed from the theme and treated the listeners to an occasional "bon mot." He pointed out that the problem of our society today consists in the fact that most of the leaders are too busy in their effort to save the world and groups of people while forgetting the unfortunate, solitary individual who should be the primary concern of his fellow man. It is by saving the individual that the world can be saved.**

**Mr. Meyer W. Gasner opened the meeting. Rabbi Walter S. Wurzburger, Rabbi G. Felder and Rabbi Mordecai Ochs commented on the learned discourse.**

### THE SOVA RESTAURANT

Finally we have in Toronto a restaurant that is both kosher and elegant. It is the new Sova Restaurant, on 3457 Bathurst St. where the meals are "fit for a king."

The restaurant is under the supervision of the Kashrut Division of the Canadian Jewish Congress. Its owners are experienced restaurateurs and chefs and are preparing the most delicious dishes.

We recommend it highly to all gourmets.

### CONGRESS SENDS DELEGATION TO CUBA

MONTREAL (CJN) — Canadian Jewish Congress has been invited by the Jewish Community of Cuba to send a representative there to discuss community organizational and structural problems, according to a recent statement made by Monroe Abbey, Q.C., chairman of Congress Executive Committee.

Mr. Abbey further stated that Congress has responded favourably to the invitation and that Dr. Joseph Kage has been appointed as Congress representative.

Dr. Kage has had wide experience in Jewish communal welfare and educational work in Canada. He is presently National Executive Director of Jewish Immigrant Aid Society of Canada.

Dr. Kage will be leaving Canada for Cuba next week.

### WESTERN SUBURBAN COMMUNITY

The Western Suburban Jewish Community Association, as part of its winter program, recently held a very successful Purim masquerade for its members and their children. They produced their own Purim shpiel for the occasion which was enjoyed by a full attendance of mothers, fathers and children.

Amongst the Association's many activities is an on-going program for adult education including a women's study group. Another important activity which the Association sponsors and supports under the supervision of the Toronto Bureau of Jewish Education is Talmud Torah and Sunday School classes for about 26 children of members.

Recent visitors to the group were Alan A. Borovoy, Executive Secretary, Ontario Labour Committee for Human Rights, who addressed them on "The Jewish Problem in Fighting Discrimination" and Mrs. Minna Levitas, Director of Community Services for Canadian Jewish Congress Central region.

Leaders of this Western Suburban group are: Michael Mason, President; William Paul, Vice-President; Mrs. N. Slack, Youth Chairman; Mrs. Pat Garshowitz, Program Director; Mrs. A. Wittes, Membership Chairman.

### LIBERALS HEAR GELBER

Mr. Marvin Gelber addressed the March 9th meeting of the York South Lberal Association, taking as his subject "Needed — A Master Plan for Full Employment."

### "ORT DAY '61"

On Sunday evening, March 26th, "ORT DAY '61" will be celebrated in Toronto at Beth Sholom Synagogue when special guests will be Mr. D. Lou Harris, and Mr. Lou "Simon Sez" Goldstein, famous entertainer from Grossinger's. Chairmen of ORT DAY are Mrs. M. Ezrin and Mrs. L. Solish.

### TO BE HONOURED WITH RECEPTION

A reception tendered by the Jewish National Fund Organization of Toronto will be held on March 22nd, honouring the visit to Toronto of Mr. Ya'acov Tsur, Chairman of the Board of Directors of the Jewish National Fund in Jerusalem, and newly-elected Chairman of the Actions Committee of the World Zionist Organization.

### ADATH ISRAEL

In observance of Canada's 17th National Health Week, March 12-18, Adath Israel Congregation will hold a "Health Sabbath Service" on March 18th, at which Toronto Physicians, Dentists and Pharmacists' herhood Breakfast meeting will be special guests. The Brotherhood Breakfast held on March 12th was also dedicated to Health Week.

### MARVIN FOX AT SHAAREI SHOMAYIM

Professor Marvin Fox of the Department of Philosophy, Ohio State University, and a well-known author and lecturer was the week-end guest lecturer at Shaarei Shomayim. Professor Fox's subject on Saturday on March 11th, was "The Man of Halakha." On Sunday he addressed the Brotherhood Breakfast Club on "What is a Jew?", and in the evening, chose as his topic "Conforming . . . Belonging . . . Believing." A reception and buffet dinner held in the social hall of the synagogue concluded the program.

### "BOOK OF LIFE LUNCHEON"

Mrs. David Bronstein will be hostess at the "Book of Life" Luncheon for Toronto Hadassah members to take place on April 17th. Guest speaker on this occasion will be Mrs. Yaacov Herzog, wife of Israel's Ambassador to Canada.

### IN MOUNT CLEMENS

The well known Cantor E. Niesenson of Cleveland, Ohio will conduct the Passover Services at **Feldman's Arethusa Hotel** in Mount Clemens, Mich. — Cantor Niesenson will also be at the Beth Tefilas Moses Synagogue in Mount Clemens this Passover.

THEATRE IN TORONTO — by Barbara I. Pearl

# "THE HEIRESS" APPEARS AT THE CREST THEATRE

'Tis little wonder the Crest Theatre Foundation has presented the one hundreth performance of "The Heiress", play adapted from Henry James' novel, "Washington Square", and is still going strong.

"The Heiress" evolves around Dr. Austin Sloper (played by Norman Welsh) and his daughter, Catherine (enacted by Frances Hyland). The age-old question is ever prevalent: does the boy love the girl, or is he after her money?

Dr. Sloper is most impressive, trying to convince Catherine that Morris Townsend (Peter Donat) is more partial to the thirty-thousand dollars she stands to inherit than to her.

Of course, Catherine refuses to believe him. She feels he is intolerant of her. Since the demise of her mother, who died when Cathy was born, Dr. Sloper had tried to raise her in the image of his wife. Everything Catherine did was wrong. Thus were sewn the seeds of inferiority.

It was Morris Townsend, likeable scoundrel, who disclosed the strength of character Catherine possessed. Having discovered that Dr. Sloper intended to disinherit her should she marry Townsend, the rascal deserted her on the eve of their elopement. Broken-hearted though she was, she was able to reject him when he once more made amorous overtures.

Aileen Seaton, as aunt Lavinia Penniman, added the light touch in trying to reunite the lovers. The rest of the cast — composed of: Pat Tully as Maria, the maid; Elizabeth and Marian Almond, played by Cosette Lee and Annabele Adams; Mrs. Montgomery, Morris Townsend's sister, enacted by Louise Glennie; Arthur Townsend, cousin — lent creditable support.

Summing it all up, "The Heiress" is a 'must'. Advantage should be taken while it is still at The Crest.

# SHELLEY BERMAN AT THE ROYAL ALEXANDRA

Last week the Royal Alexandra was invaded every night by countless courageous souls who dared brave the wintry winds. Reason? Shelley Berman came to town.

Presented by Nirene Productions, Mr. Berman played to a capacity crowd. He had the audience in the palm of his hand from the moment he appeared with his usual props — cigarette and stool — till the last curtain call. And even then nobody wanted to leave.

There wasn't much original in his skits. What mattered, though, was the presentation. Each minute gesture was a study in practise.

We are familiar with Mr. Berman's telephone conversation with his father, delicatessen storekeeper from Chicago, — how Shelley (Sheldon, if you please) yearns to become an actor, he asks for money to enable him to study acting in New York; how his father admonishes him, on the one hand, for wanting to mingle with 'bums' and, on the other hand, tells him that there's someone waiting should the need ever arise. Filled with corny, comical pathos, the skit held everyone enthralled.

His jokes brought the house down.

"Toronto sounds like a medicated ointment."

"Hello, Long Distance? How is Mrs. Long Distance? And all the Short Distances?"

"Does your 'fanny' get tired?"

When it comes to mimicry, there are few who can outdo Mr. Berman. His portrayal of someone eating popcorn in the movies was so real, it had me clearing my throat several times.

The secret of Shelley Berman's success is his sticking to banal, everyday occurrences such as could happen to anyone of us.

The Cumberland Three, an up-and-coming trio, drew its own laughs in rendering farce-folk songs.

# $2000.000 GRANTS BY BRONFMAN FOUNDATION

MONTREAL (CJN) — Gifts totaling $2,0000,000 were announced last weekend to mark the seventieth birthday of Samuel Bronfman, president of Distillers Corporation-Seagrams, Ltd.

Mr. Bronfman, a leader for many years in Jewish and Zionist circles in Canada, is president of the Canadian Jewish Congress and chairman of the North American section of the World Jewish Congress.

The $2,000,000 in grants are made up in two separate gifts, each of $1,0000,000.

The first is a $1,000,000 grant by Mr. Bronfman's children to establish "the Samuel Bronfman Archaeological and Biblical Museum" in Israel.

The second allocation of $1,000,000 is by the Samuel Bronfman Foundation "for studies to advance business and industrial development in Canada."

# FORLORN HOTEL HOPES BUSINESS WILL ERUPT

**San Salvador, El Salvador** — A new luxury hotel sits forlornly atop a nearby mountain, its owners hopefully waiting for a volcano to erupt and bring business.

For centuries Izalco belched flames, smoke and lava every 10 minutes, almost on the dot. Towering 6.200 feet, it became a beacon known fondly as the "Lighthouse of the Pacific."

As the Pan American Highway neared reality and this smallest of Central American countries became tourist-conscious, officials decided to exploit this attraction.

It is only about 50 miles—a two-hour drive—from San Salvador, the capital, through colorful coffee and banana developments.

Another mountain, Cerro Verde, was just a few hundred yards from Izalco's fuming crater. Swathed in forests, cool, pleasant, it was an ideal site for a resort.

### MINK RANCH IN ISRAEL

JERUSALEM, (JCNS) — A batch of 300 breeding mink is expected to arrive here next month as the first animals for an experimental mink ranch being established in Israel by a group of American investors.

Leader of the project is Mr. Hermann Meltzer, the retired president of a Chicago fur company, who is investing 40,000 dollars and 60,000 Israeli pounds. If the experiment proves successful the farm will be stocked with 2,000 animals.


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